TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

Address 200 Sutton Place Wichita, Kans. 67202

4. Well to be Drilled for: Oil Gas X

830 Sutton Place, Wichita, Ks. 67202

1. Operator The Maurice L. Brown Company

3. Type of Equipment: Rotary X Cable Tool

5. Depth of Deepest Fresh Water within 1 mile ___

7. Depth to Protect all Fresh Water _____ 8. Amount of Surface Casing to be set _____350

Disposal Other Other

6. Depth of Municipal Water Well within 3 miles None

9. Alternate No. 1 No. 2 X

2. Contractor Gabbert-Jones, Inc.

API Number 15-171-20,165-600 (For office use only)
Starting Date10-10-1978
County Scott
Sec. 6 Twp. 20 S Rge. 33 W
Spot Location C NE
Nearest Lease Line 1330 ft.
Lease Name Gruben "B"
Well No
2000

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth -

Signature of Operator

175

Vern Haselhorst, Drilling Manager

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water

Wichita, Kansas 67202

RECEIVED STATE COMPORATION COLAMISSION

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(IF PREFERRED, MAIL IN ENVELOPE)