

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-191-22486-00-00  
Spot: SWSENW Sec/Twnshp/Rge: 31-34S-3W  
2310 feet from N Section Line, 1750 feet from W Section Line  
Lease Name: MEYERS Well #: 1-31  
County: SUMNER Total Vertical Depth: 4975 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	260		200 SX CMT.
TI	2.375	4465		
PROD	5.5	4968	2700	165 SX CMT.

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/19/2011 12:00 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: MARK MORGENSTIEN Company: CLARKE CORP Phone: (620) 275-2963

Proposed Plugging Method: CIBP @4430 & 2 SKS, 35 SX 750', 35 SX 500' CIRCK 310

Plugging Proposal Received By: STEVE VANGIESON Witness Type: PARTIAL  
Date/Time Plugging Completed: 07/27/2011 12:00 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

THE PERFS WERE COVERED WITH A CIBP @ 4430 & CAPPED WITH 2 SKS CMT. THE CASING WAS RECOVERED FROM 2700' & PULLED FROM THE WELLBORE. TUBING WAS RUN TO 750' WHERE 35 SX CMT WAS SPOTTED. PULLED TUBING TO 500' & SPOTTED 35 SKS CMT. PULLED TUBING TO 310' & CIRCD CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
4558	4564		CSG
4492	4496		CSG
4481	4484		CSG

Remarks: QUALITY WELL SERVICE

Plugged through: TBG

District: 02

Signed

  
(TECHNICIAN)

RECEIVED  
AUG 17 2011  
KCC WICHITA

Form CP-2/3  
8/22/11

JK