

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-191-22483-00-00  
Spot: SESENESE Sec/Twnshp/Rge: 31-34S-3W  
1630 feet from S Section Line, 70 feet from E Section Line  
Lease Name: WILLEY Well #: 1-31  
County: SUMNER Total Vertical Depth: 4947 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP	5.5	4330		
CIBP	5.5	4810		
SURF	8.625	253		185 SX CMT.
PROD	5.5	4945	2400	165 SX CMT.

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/19/2011 10:30 AM

Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION

Proposal Revd. from: MARK MORGANSTERN Company: CLARKE CORPORATION Phone: \_\_\_\_\_

Proposed Plugging Method: 35 SX 750', 35 SX 500' CIRC CMT 310'

Plugging Proposal Received By: SHANE JONES Witness Type: PARTIAL  
Date/Time Plugging Completed: 07/19/2011 12:00 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

A CIBP WAS SET @ 4330' & CAPPED WITH 2 SKS CMT. THE CASING WAS RECOVERED FROM 2400' & PULLED FROM THE WELL. TUBING WAS RUN TO 750' WHERE 35 SXS OF CMT WAS SPOTTED. PULLED TUBING TO 560' & SPOTTED 35 SXS CMT. PULLED TUBING TO 310' & CIRCD CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
4836	4838	CSG	
4482	4496	CSG	
4400	4404	CSG	
4390	4394	CSG	

Remarks: QUALITY WELL SERVICE 60/40 4% GEL

Plugged through: TBG

District: 02

Signed \_\_\_\_\_  
(TECHNICIAN)

RECEIVED  
AUG 17 2011 8/23/11  
Form CP-2/3  
KCC WICHITA

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