

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-01412-00-01
Spot: SENWNW Sec/Twnshp/Rge: 32-8S-19W
4290 feet from S Section Line, 4281 feet from E Section Line
Lease Name: ONDRASEK Well #: 7
County: ROOKS Total Vertical Depth: 3485 feet

Operator License No.: 33190
Op Name: NOBLE ENERGY, INC.
Address: 1625 BROADWAY, STE 2200
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	10.75	115	0	w/unknown sxs cmt
PROD 7		3383	0	w/unknown sxs cmt

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/16/2011 9:00 AM
Plug Co. License No.: 6901 Plug Co. Name: D.S & W WELL SERVICING, INC.
Proposal Rcvd. from: GERARD HOLINDE Company: NOBLE ENERGY, INC. Phone: (785) 639-6302

Proposed Plugging Method: 08/16/2011 - Ordered 450 sxs 60/40 pozmix - 4% gel - 600# hulls - 20 sxs gel.
08/17/2011 - Ordered additional 150 sxs 60/40 pozmix - 4% gel - 100# hulls.
P.C. 1506' w/450 sxs cement.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/17/2011 1:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

08/16/2011 - Knocked out CIBP at 3105'.
D.S.& W. RIH with tubing to 3300'.
Basic Energy rigged to tubing and pumped 20 sxs gel - followed with 100 sxs cement with 100# hulls mixed in.
Pulled tubing to 1208'. Basic Energy rigged to tubing and pumped 220 sxs cement with 200# hulls mixed in - well went on small vacuum.
Pulled tubing to 806' - pumped 130 sxs cement with 200# hulls mixed in.
Cement did not circulate to surface. Ran out of cement at 12:50pm.
08/17/2011 - Tagged cement at 340'.
Pulled tubing to 311'. Basic Energy rigged to tubing and pumped 105 sxs to circulate cement up 7" casing.
Pulled tubing. Topped 7" casing with 5 sxs cement - hole standing full.
Rigged to 10 3/4" casing - instant pressure with 1/2 barrel.
Max. P.S.I. 500#. S.I.P. 500#.

Perfs:

Top	Bot	Thru	Comments
3483	3485	OH	

Remarks: BASIC ENERGY SERVICES LP-TICKET #4718-A.

Plugged through: TBG

District: 04

Signed [Signature]
(TECHNICIAN)

RECEIVED
AUG 22 2011
KCC WICHITA

CM

Form CP-20

8/22/11

AUG 18 2011