

STATE OF KANSAS  
 STATE CORPORATION OF COMMISSION  
 200 Colorado Derby Building  
 Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-199-202560000

LEASE NAME Okeson

TYPE OR PRINT

WELL NUMBER 1-8

NOTICE: Fill out completely

330 Ft. from S Section Line

and return to Cons. Div.

2336 Ft. from W Section Line

office within 30 days

LEASE OPERATOR Red Oak Energy, Inc.

SEC. 8 TWP. 15S RGE. 41 (E) or (W)

ADDRESS 200 W. Douglas, Suite 510

COUNTY Wallace

PHONE # (316) 265-9925 OPERATORS LICENSE NO. 3581

Date Well Completed 11/06/97

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced \_\_\_\_\_

The plugging proposal was approved on \_\_\_\_\_ (date)

by Carl Goodrow/KCC Hays (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom TD 5250'

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8 5/8"	390'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2800' feet to MH feet each set.

2800' - 25 sx, 1750' - 100 sx, 420' - 40 sx, 40' - 10 sx, RH - 15 sx, MH - 10 sx - 60/40 Pozmix, 6%gel. - JC: 9:15 am 11/06/97

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Red Oak Energy, Inc.

STATE OF KANSAS COUNTY OF Sedgewick ss.

KEVIN C. DAVIS (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the job of the above-described well as filed that the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION

12-16-97

DEC 16 1997

CONSERVATION DIVISION  
 WICHITA KS

(Signature) Kevin C. Davis  
 (Address) 200 W. Douglas, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12th day of Dec, 19 97

Victoria Davis  
 Notary Public

My Commission Expires: 10/21/2001

