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STATE OF KANSAS STATE CORPORATION OF COMMISSION

200 Colorado Derby Building Wichita, KS 67202

## WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER <u>15-199-202560000</u>

LEASE NAME Okeson

TYPE OR PRINT

WELL NUMBER \_\_\_\_\_\_1-8\_

NOTICE: Fill out completely

330 Ft. from S Section Line

and return to Cons. Div. office within 30 days

2336 Ft. from W Section Line

SEC. 8 TWP. 15S RGE. 41 (E) or (W) LEASE OPERATOR Red Oak Energy, Inc. COUNTY Wallace ADDRESS 200 W. Douglas, Suite 510 Date Well Completed 11/06/97 PHONE # (316) 265-9925 OPERATORS LICENSE NO. \_\_\_\_3581 Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced \_\_\_\_\_ \_\_\_ (date) The plugging proposal was approved on \_\_ Carl Goodrow/KCC Havs (KCC District Agent's Name). Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_ \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_ TD <u>5250'</u> Producing Formation \_\_\_ Show depth and thickness of all water oil and gas formations. CASING RECORD OIL, GAS, OR WATER RECORDS To Put in Pulled out From Size Formation Content 85%" 390' surface

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2800' feet to MH feet each set.

2800' - 25 sx, 1750' - 100 sx, 420' - 40 sx, 40' - 10 sx, RH - 15 sx, MH - 10 sx - 60/40 Pozmix, 6%gel. - JC: 9:15 am 11/06/97

Name of Plugging Contractor Murfin Drilling Company. Inc.

Address 250 N. Water, Suite 300. Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Red Oak Energy, Inc.

STATE OF COUNTY OF Section Contractor (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the lob of the above-described well as filed

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12-16-97
DEC. 16 1997

that the same are true and correct, so help me God.

(Address)

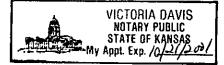
on w. Onglas

SUBSCRIBED AND SWORN TO before me this 2 12 day of 2

CONSERVATION DIVISION WICHITA KS

Notary Public

My Commission Expires: 10/31/200/



Form CP-4 Revised 05-88