

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-199-20,103-00-00

LEASE NAME Funk Farms

WELL NUMBER #1

4950 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 19 TWP. 14 RGE. 42 (W) or (W)

COUNTY Wallace

Date Well Completed 6-25-87

Plugging Commenced 6-25-87 1:00 am

Plugging Completed 6-25-87 8:00 am

LEASE OPERATOR Douglas P. Meyer Oil Investments

ADDRESS 135 W. 4th Russell, Kansas 67665

PHONE#(913) 483-4501 OPERATORS LICENSE NO. 4134

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5291

Show depth and thickness of all water, oil and gas formations. PBTD 2830'

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface			8 5/8	311	w/200 sx. 60-40 Poz 2% gel 3% CC

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

25 sx. @ 2830 100 sx. @ 1940 w/ 1sx. flo seal 40 sx. @ 340

10 sx. @ 40' w/ wiper plug 15 sx. in rathole

TOTAL 190 sx. 60-40 Poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen

(Employee of Operator) or ~~(Operator)~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION  
(Signature)

Stanley C. Lingreen



PAULA J. GIBSON  
State of Kansas  
My Appt. Exp. 11-10-88

SEP 24 1987  
09-24-1987  
(Address)

Box 293 Russell, Kansas 67665

SUBSCRIBED AND SWORN TO before me on this 1st day of July, 19 87  
Wichita, Kansas

Paula J. Gibson  
Notary Public

My Commission Expires: November 10, 1988