

STATE OF KANSAS  
STATE CORPORATION OF COMMISSION

WELL PLUGGING RECORD  
K.A.R.-82-3-117

RECEIVED  
STATE CORPORATION COMMISSION

API NUMBER 15-199-202590 000

JUN 29 1998

06-29-98

200 Colorado Derby Building  
Wichita, KS 67202

LEASE NAME John M. Akers Trust

WELL NUMBER 1

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days

990 Ft. from N Section Line  
330 Ft. from E Section Line

LEASE OPERATOR J.W. Gibson

SEC. 34 TWP. 15S RGE. 4E (E) of (W)

ADDRESS P.O. Box 220 Henderson, CO 80640

COUNTY Wallace

PHONE # (303) 289-2966 OPERATORS LICENSE NO. 32214

Date Well Completed 02/04/98 1/19/98 T.D.

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced \_\_\_\_\_ reached

The plugging proposal was approved on 2/4/98 (date)

by Herb Deine - Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? --

Producing Formation -- Depth to Top -- Bottom TD 5300'

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface		8 5/8" O.D.	360'	--

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2725' feet to MH feet each set.

2725' - 25 sx, 1680' - 100 sx, 410' - 40 sx, 40' - 10 sx, RH - 15 sx, MH - 10 sx - 60/40 Pozmix, 6%gel. - JC: 5:30 pm 02/04/98

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. W. Gibson

STATE OF Colorado COUNTY OF Adams ss.

J. W. Gibson (Operator) (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the job of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
(Address) P.O. Box 220, Henderson, CO 80640

SUBSCRIBED AND SWORN TO before me this 22 day of June, 19 98

[Signature]  
Notary Public

My Commission Expires: 12-04-2000