

STATE OF KANSAS  
 STATE CORPORATION OF COMMISSION  
 200 Colorado Derby Building  
 Wichita, KS 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-199-202790000  
 LEASE NAME Miller  
 WELL NUMBER 1

TYPE OR PRINT  
 NOTICE: Fill out completely 2260 Ft. from N Section Line  
 and return to Cons. Div. 880 Ft. from W Section Line  
 office within 30 days

LEASE OPERATOR Banks Oil Company SEC. 33 TWP. 15S RGE. 41 (E) or (W)  
 ADDRESS 200 W. Douglas, Suite 550 COUNTY Wallace  
 PHONE # (316) 267-0783 OPERATORS LICENSE NO. 5152 Date Well Completed 06/24/99  
 Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced \_\_\_\_\_

The plugging proposal was approved on \_\_\_\_\_ (date)  
 by Jay Peifer - Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? yes  
 Producing Formation D + IT Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ TD 5170

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8 5/8"	364'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2720' feet to MH feet each set.

2720' - 25 sx, 1700' - 100 sx, 415' - 40 sx, 40' - 10 sx, RH - 15 sx, MH - 10 sx - 60/40 Pozmix, 6%gel. - JC: 10:15 am 06/24/99

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606  
 Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Banks Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Lee Banks (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the job of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
 (Address) 200 W. Douglas, #550

RECEIVED  
 STATE CORPORATION OF COMMISSION  
07-29-99  
 JUL 29 1999

SUBSCRIBED AND SWORN TO before me this 2<sup>nd</sup> day of July 19 99

[Signature]  
 Notary Public [Signature]

COMMISSIONER OF COMMISSION  
 Wichita, Kansas

My Commission Expires: 1-1-2001

CONNIE JARRY  
 Notary Public - State of Kansas  
 My Appt. Expires January 1, 2001

Form CP-4  
 Revised 05-88