

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

#4-Hays
API NUMBER 15-199-20,201-000

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME RESOLUTE

WELL NUMBER #1-32

2310 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 32 TWP. 15S RGE. 41 (E) or W

COUNTY Wallace County

Date Well Completed _____

Plugging Commenced 6-2-91

Plugging Completed 6-2-91

LEASE OPERATOR Grand Mesa Operating Company

ADDRESS 200 E. First St., Suite 307, Wichita, Ks 67202

PHONE# (316) 265-3000 OPERATORS LICENSE NO. 9855

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-2-91 (date)

by Hays Kansas Office (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom T.O. (5380')

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

20SX @ 2730' 100SX @ 1520' 40SX @ 400' 10SX @ 40'

10SX Mousehole 15SX Rathole

RECEIVED
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company, Inc. License No. _____

Address P O Box 31 Russell, Ks 67665

JUN 14 1991
CONSERVATION DIVISION
Wichita, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Grand Mesa Operating Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

RONALD N. SINCLAIR (Employee of Operator) or (~~Owner~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

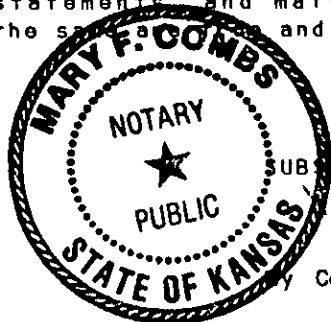
RONALD N. SINCLAIR PRESIDENT

(Address) 200 E. First St., Suite 307

Subscribed and sworn to before me this 12th day of June, 19 91

Mary F. Combs
Notary Public

My Commission Expires: August 25, 1992



RECORDED & INDEXED
DATE 6-14-91
BY 32127