

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 1510920, 180.0000

COUNTY Logan

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE NAME H. Dirks "B" 1
WELL# 1

SPOT LOCATION C SE NW

LEASE OPERATOR Texaco Inc.

SEC. 29 TWP. 15 RGE. 35 (E) OR (W)

PHONE # () 918-743-5311

OPERATORS LICENSE NO. 5153

CHARACTER OF WELL Oil (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 10-25-81 PLUGGING COMMENCED 11-18-83

PLUGGING COMPLETED 11-18-83 REASON FOR ABANDONMENT OF WELL OR PRODUCING
FORMATION Depleted

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dist. 6 - Hays, KS

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION Marmaton DEPTH TO TOP 4467 BOTTOM 4474 T.D. 4600

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1562	0
				5-1/2"	4599	2802'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Well plugged as follows: 4538-4400' w/25 sx cmt, 4400-3127' w/mud, 3127-2149' w/100 sx cmt, 2149-1562' w/mud 1562-1262' w/35 sx cmt, 1262-300' w/mud, 300-5' w/35 sx cmt. 5' to ground level w/dirt.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Sargents Casing Pulling LICENSE No. 511
ADDRESS Box 509, Liberal, KS

STATE OF Oklahoma COUNTY OF Tulsa, SS.

B. A. Batson (EMPLOYEE OF OPERATOR) OR
(~~AGENT~~) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT. SO HELP ME GOD.

(SIGNATURE) B. A. Batson B. A. Batson

(ADDRESS) Box 2420, Tulsa, OK 74102

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF February, 1984

Elizabeth A. Legg
NOTARY PUBLIC
ELIZABETH A. LEGG
MY COMMISSION EXPIRES
JULY 21, 1987

MY COMMISSION EXPIRES: July 21, 1987

RECEIVED
STATE CORPORATION COMMISSION
JULY 21, 1987

FEB 29 1984

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83