

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-199-20,198-00-00

LEASE NAME W. Woodmancy

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

2200 Ft. from S Section Line

1050 Ft. from E Section Line

LEASE OPERATOR Sullivan & Company

SEC. 31 TWP. 14S RGE. 40W (E) or (W)

ADDRESS 1700 Nat'l Bank of Tulsa Bldg. 320 S. Boston Ave.

COUNTY Wallace

Tulsa, OK 74103

PHONE# (918) 584-4288 OPERATORS LICENSE NO. 3384

Date Well Completed 06-11-91

Character of Well D & A

Plugging Commenced 06-12-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 06-12-91

The plugging proposal was approved on 06-12-91 (date)

by Carl Goodrow, Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 530'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	355'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2750' w/25 sx 15 sx in rat hole
2nd plug @ 1800' w/100 sx 10 sx in mouse hole
3rd plug @ 400' w/40 sx
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Sullivan and Company

STATE OF Oklahoma COUNTY OF Tulsa, ss.

1111 18 1991
 07-18-91
 Notary Public
 Wichita, Kansas

Dale E. Dawson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Dale E. Dawson

(Address) 320 S. Boston, Suite 1700

Tulsa, OK 74103

SUBSCRIBED AND SWORN TO before me this 15th day of July, 19 91

[Signature]
 Notary Public

INVOICED

DATE 7-18-91

MY Commission Expires: 12-16-91

INV. NO. 32301