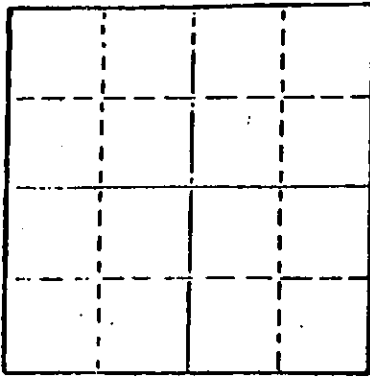


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Wallace ²⁶ County. Sec. 26 Twp. 14S Rge. 40W E/W
Location as "NE/CNW/SW" or footage from lines
~~GEN-SE~~ SE 3 1/2
Lease Owner Energy Service Corporation
Lease Name REISS Well No. 1
Office Address 210 Petroleum Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole
Date Well completed 2-15-80 19
Application for plugging filed 2-15-80 19
Application for plugging approved 2-15-80 19
Plugging commenced 2-15-80 19
Plugging completed 2-15-80 19
Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19



Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation Depth to top Bottom Total Depth of Well 5161'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	331'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1500' w/70 sx.
2nd plug @ 330' w/20 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole
5 sx. in the mouse hole.

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1980

03-17-80

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Bldg., Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of March, 19 80

Linda Lynch

My commission expires May 21, 1983 Linda Lynch Notary Public.



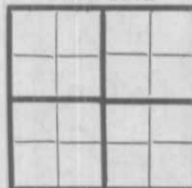
WELL LOG

COMPANY ENERGY SERVICE CORPORATION and,
Theodore Leben, as an individual
FARM REISS NO. 1

SEC. 27^{1/2} T. 14S R. 40W
LOC. SE
C SE

RIG. NO. 14
TOTAL DEPTH 5161'
COMM. 2-5-80 COMP. 2-15-80
CONTRACTOR Murfin Drilling Company

COUNTY Wallace
KANSAS



CASING
20 10
15 8 -5/8" csg. set @ 331' w/335 sx. of 60-40
12 6 posmix, 2% gel, 3% CC.
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

270' Tops Soil, Rock, Sand, Clay, Shale
2950' Shale
3240' Sand & Shale
4245' Shale
4695' Lime & Shale
4990' Shale & Lime
5161' Lime & Shale R T D

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1980

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the MURFIN DRILLING COMPANY Company

upon oath state that the above and foregoing is a true and correct copy of the log of the REISS #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 12th day of March 1980

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 5-21-83

My Commission Expires: May 21, 1983

Linda Lynch
Linda Lynch NOTARY PUBLIC