

LEASE NAME Woodmancy

WELL NUMBER #31

2790 Ft. from S Section Lin

2310 Ft. from E Section Lin

SEC. 31 TWP. 14 SRGE. 40 (E) or (W)

COUNTY Wallace

Date Well Completed 1/13/95

Plugging Commenced 1/13/95

Plugging Completed 1/13/95

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Pintail Petroleum, Ltd.

ADDRESS 225 N. Market Suite 300, Wichita, KS.67202

PHONE#(316) 263-2243 OPERATORS LICENSE NO. 5086

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on January 12, 1995

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation None Depth to Top _____ Bottom T.D. 5180 ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	Water	320'	0'	8 5/8	320'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each size.
25 sx 60/40 poz, 6% gel @ 2750' 10 sx @ 40'
100' sx 60/40 poz, 6% gel @ 1800' 15 sx in rat hole
40 sx 60/40 poz, 6% gel @ 370'

Name of Plugging Contractor Murfin Drilling

Address 250 N. Water # 300, Wichita, KS. 67202

RECEIVED
MAY 11 1995
STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pintail Petroleum, Ltd.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

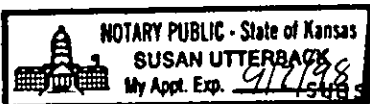
MAY 11 1995
05-01-95
WICHITA, KANSAS

Beth A. Isern

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Beth A. Isern

(Address) 225 N. Market # 300



SUBSCRIBED AND SWORN TO before me this 28th day of April, 19 95

Susan Utterback
Notary Public

My Commission Expires: 9/2/98

USE ONLY ONE SIDE OF EACH FORM