STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER. 15-199-20,094 -00-06

200 Colorado Derby Building Wichita, Kansas 67202	LEASE NAME Robben
TYPE OR PRINT	WELL NUMBER 1-8
NOTICE: Fill out completely and return to Cons. Div.	2250 Ft. from S Section Line
office within 30 days.	2100 Ft. from E Section Line
LEASE OPERATOR Arrowhead Petroleum. Inc.	SEC - 8 TWP - 145 RGE - 40 XXVOF (W)
ADDRESS P.O. Box 8287 Wichita, KS 67220	COUNTY Wallace
PHONE#(316) 681-3921 OPERATORS LICENSE NO. 5533	Date Well Completed 11-1-86
Character of Well D&A	Plugging Commenced 11-1-86
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 11-1-86
Did you notify the KCC District Office prior to plugging th	
Which KCC Office did you notify? <u>District #6</u> State plugger	**************************************
Is ACO-1 filed? no if not, is well log attached?	, , , , , , , , , , , , , , , , , , , ,
Sent to operator for completion. Producing Formation Depth to Top	Bottom T.D.
Show depth and thickness of all water, oil and gas formation	
	SING RECORD
Formation Content From To Size 8-5/8"	Put in Pulled out
Describe in detail the manner in which the well was plugged, placed and the method or methods used in introducing it in were used, state the character of same and depth place. Cemented with 100 sacks and 2 sacks celoflake from 1340' to 940'; 2nd from 440' to 40'; 3rd plug 10 sacks at 40'. Solid bridge to surface. mousehole; all cement 60/40 posmix, 6% gel, 3% ca. cl.	to the hole. If cement or other plug d, from feet to feet each set plug with 100 sacks and 1 sack celoflake
(If additional description is necessary, use BACK	
Name of Plugging Contractor Abercrombie Drilling, Inc.	License No. 5422
Address 801 Union Center Wichita, KS 67202	
STATE OF Kansas COUNTY OF Sedgwick	,55.
Jack L. Partridge, Vice President (Empl	oyee of Operator) or (Operator) o
above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of the	That I have knowledge of the facts
The same are true approach correct, so halp me God.	() 14/2+00
Merrice Market	Jack L. Partridge, Vice President
AND SWORN TO before me this 5th	101 Union Center, Wichita, KS 67202
Clarice M. Miz	e Notary Public
Clarice M. Miz	NOV 06 (SC) Form CP-4

11-06-86

Form CP-4 Revised 07-86