

KCC
MAR 21 2011
HAYS, KSEXPLORATION & PRODUCTION WASTE TRANSFER

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
 August 2008
 Form must be Typed

Operator Name: Murfin Drilling Company, Inc.		License Number: 30606	
Operator Address: 250 N. Water, Suite 300, Wichita, KS 67202			
Contact Person: John Gerstner		Phone Number: (785) 421 - 2103	
Permit Number (API No. if applicable): 15-065-191870000		Lease Name: Hoof NW Unit	
Source of Waste: 15-065-191870000		Well Number: #109	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u> </u> - SW - SE - NE Sec. <u>31</u> Twp. <u>9S</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1320</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>4290</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Graham</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>63</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>3/16/11</u>	
Operator Name: Murfin Drilling Company, Inc.		License No.: 30606	
Lease Name: Hoof #106 Inj.		Sec. <u>31</u> Twp. <u>9S</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: E-16-528-0001		County: Graham	
Comments:			
The undersigned hereby certifies that he / she is <u>John Gerstner</u> for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. _____ <div style="text-align: right;"><i>John Gerstner</i> Agent Signature</div> <div style="display: flex; justify-content: space-between;"> <div> Subscribed and sworn to before me on this <u>18</u> day of <u>March</u>, 2011. <div style="border: 1px solid black; padding: 2px; width: fit-content;"> DONNA CHRISTNER Notary Public </div> </div> <div style="text-align: right;"> _____ <i>Donna Christner</i> Notary Public </div> </div> My Commission Expires: <u>7-6-13</u>			

RECEIVED
MAR 23 2011