

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: N-10 Exploration, LLC		License Number: 34352	
Operator Address: 124 N. Main, PO Box 195, Attica, KS 67009			
Contact Person: Randy Newberry		Phone Number: (620) 254 - 7251	
Permit Number (API No. if applicable): 15-007-23644-00-00		Lease Name: Medicine River Ranch	
Source of Waste:		Well Number: B 6	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u> </u> - <u>NE</u> - <u>SE</u> - <u>SW</u> Sec. <u>15</u> Twp. <u>34S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>960</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>3200</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>2/10/2011</u>	
Operator Name: <u>Jody Oil & Gas Corporation</u>		License No.: <u>3288</u>	
Lease Name: <u>Sanders A3 SWD</u>		Sec. <u>20</u> Twp. <u>31S</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-23, 313</u>		County: <u>Harper</u>	
Comments:			

RECEIVED
MAR 10 2011

KCC WICHITA

The undersigned hereby certifies that he/she is Manager
for N-10 Exploration, LLC (Co.), a duly authorized agent, that all information shown hereon is true


and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 9th day of March 2011

Randy Newberry
Agent Signature

My Commission Expires: 11-15-2014

Jane Swingle
Notary Public

 **JANE SWINGLE**
Notary Public - State of Kansas
My Appt. Exp. 11-15-2014