

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Trans Pacific Oil Corporation</u>		License Number: <u>9408</u>	
Operator Address: <u>100 S. Main, Suite 200</u>			
Contact Person: <u>Glenna Lowe</u>		Phone Number: (<u>316</u>) <u>262 - 3596</u>	
Permit Number (API No. if applicable): <u>15-009-21008 0001</u>		Lease Name: <u>Popp</u>	
Source of Waste:		Well Number: <u>1</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SW - SE - SE</u> Sec. <u>4</u> Twp. <u>16</u> R. <u>14</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330'</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>990'</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barton</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>50</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>8/11/09</u>	
Operator Name: <u>Trans Pacific Oil Corporation</u>		License No.: <u>9408</u>	
Lease Name: <u>Princ #2 SWD</u>		Sec. <u>23</u> Twp. <u>14S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>15-167-20349-0001 D 28361.0</u>		County: <u>Russell</u>	
Comments:			

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KCC WICHITA

The undersigned hereby certifies that he / she is <u>Vice President</u>	
for <u>Trans Pacific Oil Corp</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
<u>Gay Sharp</u> Agent Signature	
Subscribed and sworn to before me on this <u>5th</u> day of <u>April</u> , <u>2011</u>	
<u>Glenna E. Lowe</u> Notary Public	
My Commission Expires: 	