



15-171-20165-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 18 1978
10-18-78
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Hackins of Gabbert Jones Inc has this date requested permission to plug the following described well:

Mr. Hackins guarantees payment of the plugging fee.

Operator's full Name: The Maurice L. Brown, Co.

Complete Address: 200 Suttow Place Wichita, Ks.

Lease Name: Gruben "B" Well No. # 1-

Location: E-NE Sec. 6 Twp. 21 Rge. 23 (E) (W) W

County: SCOTT Total Depth 2840 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Hackins was instructed to plug the well as follows:

- Pump down drill stem.
- 70.52 cement 5450 Pils. @ 750'
- 20 " " " " " " " 300' Bridge To 40'
- 10 " " " " " " " 40' to 0'
- 2 " " " " " " " 1st Rat hole.

Very truly yours,

[Signature]
Conservation Division Agent