15-171-19044-000C

JOHN ANDERSON, Jr.
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HARRY G. WILES
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CHARLES C. McCARTER
Governor
Chairman
Commissioner
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

DEC 26 1962 12-26-62

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear	Sir	::						٠.			
Mr.	L.(В. В	rau		of	E.K.E	imisto	n		has	this.
date	req	uest	ed per	missic	n to p	lug the	follow	ing de	scribed	well:	
Mr.	L.	C.	Brau		gua:	rantees	paymen	t of t	he plug	ging fee	•
Oper	ator	's f	ull Na	me:	E.K.E	lmistor	ı				
Comp	lete	Add	ress:_	501	lst.Na	tl.Bk.	Bldg.	Wichi	ta,Kar	ısas	
Leas	e Na	me:_	Lang	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			We	11 No.	· #	1	<u>_</u>
Loca	tion	: <u>C-</u>	NE SE	NE	·	s	ec. <u>12</u>	Twp <u>20</u>	S Rge.	(E) (V	n 34
Coun	ty	Sco	t t			· · · · · · · · · · · · · · · · · · ·	Total D	epth <u>5</u>	<u>.006 i 01</u>	1 Well_	Х
Gas	Well	·	Input	Well_	sw	D Well_	D &	A X	_Lost H	ble	
Mr	L.	C.B	rau		was :	instruc	ted to	plug t	he well	as foll	lows:
8	5/	′8 ¹¹	3 ⁴ 7 '	Circu	lated	w/ceme	ent-200) sax			
N	íud	500	6' to	325'		Plug	and 3	5 sax	.cemen	t 3251	to 225
M	lud	225	to 1	+01	_	Plug	and 1	<u>5 sax</u>	.40' t	o Surfa	ice.
								_	<u> </u>		
		_								 :	

Very truly yours,

Conservation Division Agent