Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## **WELL COMPLETION FORM**

| WELL RISTORY - DESCRIP  | TION OF WELL & LEASE   |
|---|--|
| OPERATOR: License # 32461   | API No. 15 - 003-25027-00-00   |
| Name: Tailwater, Inc.   | Spot Description:  |
| Address 1: 6421 Avondale Dr., Ste. 212  | SW.Se_NW.SW Sec. 22 Twp. 20 S. R. 20 East West   |
| Address 2:  | 1485 Feet from North / South Line of Section   |
| City: OKC State: OK Zip: 73116 +  | 825 Feet from East / West Line of Section  |
| Contact Person: Christian L. Martin   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (405) 810-0900   | □NE □NW □SE □SW  |
| CONTRACTOR: License # 8509  | County: Anderson   |
| Name: Evans Energy Development Inc.   | Lease Name: South Kempnich Well #: 24-T  |
| Wellsite Geologist: n/a   | Fleld Name: Garnett Shoestring   |
| Purchaser: Pacer Energy   | Producing Formation: Squirrel  |
| Designate Type of Completion:   | Elevation: Ground: 972 est Kelly Bushing: n/a  |
| ☑ New Well ☐ Re-Entry ☐ Workover  | Total Depth: 740' Plug Back Total Depth: n/a   |
| OIL TWSW TSWD TSIOW   | Amount of Surface Pipe Set and Cemented at: 21.2   |
| ☐ Gas ☐ D&A ☐ ENHR ☐ SIGW   | Multiple Stage Cementing Collar Used? Yes No   |
| ☐ OG ☐ GSW ☐ Temp. Abd.   | If yes, show depth set: Feet   |
| CM (Coal Bed Methane)   | If Alternate II completion, cement circulated from:  |
| Cathodic Other (Core, Expl., etc.):   | feet depth to: 21.2' w/ 6 sx cmt.  |
| If Workover/Re-entry: Old Well Info as follows:   |  |
| Operator:   | Orliling Fluid Management Plan   |
| Well Name:  | (Data must be collected from the Reserve Pit)  |
| Original Comp. Date: Original Total Depth:  | Chloride content:ppm Fluid volume: bbls  |
| Deepening Re-perl. Conv. to ENHR Conv. to SWD   | Dewatering method used:  |
| Conv. to GSW  | Dewatering metrico used.   |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:  |
| Commingled Permit #:  | Operator Name:   |
| Dual Completion Permit #:   | Lease Name: ticense #:   |
| SWD Permit #:   | Quarter Sec. Twp. S. R. East West  |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:  | County: Permit #:  |
| 5/2/2011 5/3/2011 5/24/2011   | SEP 0 1 2011   |
| Spud Date or Date Reached TD Completion Date or   | 07. 07.2011  |
| Recompletion Date Recompletion Date   | KCC WICHITA  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover or coperate two of this form will be held confidential for a period of 12 months if requitality in excess of 12 months). One copy of all wireline logs and geologist well BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, inversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information uested in writing and submitted with the form (see rule 82-3-107 for confiden proport shall be attached with this form. ALL CEMENTING TICKETS MUST |
| AFFIDAVIT   | KOO O#5-2 U.S. ONLY  |
| AFFIDAVIT  I am the affiant and I hereby certify that all requirements of the statutes, rules and r   | KCC Office Use ONLY  |
| lations promulgated to regulate the oil and gas industry have been fully complied   | with Letter of Confidentiality Received  |
| and the statements herein are complete and correct to the best of my knowledge  | Date:  |
| ta Bona -   | Wireline Log Received  |
| Signature: Maley Political  | Geologist Report Received  |
| Title: Date: S/26/11  | UIC Distribution  ALT [] I [] III Approved by: Dete: 9 8 [[  |

## Side Two

V

| Operator Name: Tai   | lwater, Inc.                                    |                               |  | Lease I                | Name: _                                | South Kem                   | pnich  | _ Well #: _24  | 1-T          |                |
|--|---|-------------------------------|--|------------------------|--|-----------------------------|--|----------------|--------------|----------------|
| Sec. 22 Twp 20   | s. r.20   | ✓ East                        |  |                        | . And                                  |                             |  |                |              | ·              |
| INSTRUCTIONS: Sh<br>time tool open and clo<br>recovery, and flow rate<br>line Logs surveyed. A | sed, flowing and shu<br>es if gas to surface te | rt-in pressur<br>est, along w | es, whether s<br>ith final chart(  | hut-in pres            | sure rea                               | ched static level,          | hydrostatic pres                               | ssures, bottom | hole temp    | erature, fluid |
| Drill Stem Tests Taken (Attach Additional S  |   | Yes                           | s No   |                        | <b>⊠</b> L                             | og Formatio                 | n (Top), Depth a                               | and Datum      |              | Sample         |
| Samples Sent to Geological Survey ☐ Yes ☑ No   |   |                               |  | Name Top Squirrel      |  |                             | 1  | Datum          |              |                |
| Cores Taken Yes Properties Log Run Yes N   |   |                               | No 🗌 No  | Driller's Log attached |  |                             |  |                |              |                |
| List All E. Logs Run:<br>Gamma Ray/N   | leutron   |                               |  |                        |  |                             |  |                |              |                |
|  |   | . <del></del>                 |  | RECORD                 | No                                     |                             |  |                |              |                |
| Purpose of String  | Size Hole<br>Drilled                            | Size                          | eport all strings set-conductor, surface, into<br>Size Casing Weight<br>Set (in O.D.) Uss./Ft. |                        | ermediate, product<br>Setting<br>Depth | ion, etc.  Type of  Cement  | # Sacks<br>Used                                |                | and Percent  |                |
| surface  | 9 7/8"  | 7"                            | 0.5.)  |                        | · · · · · · · · · · · · · · · · · · ·  | 21.2'                       | Portland                                       | 6              |              |                |
| completion   | 5 5/8"  | 2 7/8"                        |  |                        |  |                             |  | 106            | 50/50 POZ    |                |
|  |   |                               | ADDITIONAL   | CEMENT                 | NC /801                                | SEZE DECORD                 |  |                | <u> </u>     |                |
| Purpose: Perforate Protect Casing Plug Back TD Plug Off Zone                                   | Depth<br>Top Bottom                             |                               |  |                        | s Used                                 | Type and Percent Additives  |  |                |              |                |
| Shots Per Foot   |   |                               | ) - Bridge Plug<br>ach Interval Per  |                        |  |                             | cture, Shot, Ceme                              |                | rd           | Depth          |
| 2  | 650' - 655' (1                                  | 0 shots                       | )  |                        | 75 gal. 15% HCL                        |                             |  |                |              |                |
|  |   |                               |  |                        |  | 30 sx sar                   | nd - 15:0 bb                                   | I H2O          |              |                |
|  |   |                               |  |                        |  |                             | · · · · · · · · · · · · · · · · · · ·          |                |              |                |
| TUBING RECORD:   | Size:<br>2 7/8"                                 | Set At:<br>726.4'             | , <u></u>  | Packer A               | At:                                    | Liner Run;                  | Yes N  | lo             | <del> </del> |                |
| Date of First, Resumed 5/31/11   |   |                               | Producing Meti   | hod:<br>Pumpir         | ng 🗀                                   | Gas Lift (                  | Other (Explain)                                |                |              |                |
| Estimated Production<br>Per 24 Hours   | 0ii<br>10                                       | Bbls.                         | Gas<br>O   | Mcf                    | Wat                                    | er E<br>n/a                 | Bbls.  | Gas-Oll Ratio  |              | Gravity        |
| DISPOSITI  | ON OF GAS:                                      |                               | !  | METHOD OF              |  | ETION: PRODUCTION INTERVAL: |  |                | VAL:         |                |
| Vented Sold  | Used on Lease                                   |                               | pen Hole [<br>ther <i>(Specify)</i> _  | Perf.                  | Oually (Submit                         |                             | mmingled — — — — — — — — — — — — — — — — — — — |                |              |                |
| 12   |   |                               |  |                        |  |                             | 1  |                |              |                |



Oil & Gas Well Drilling Water Wells Geo-Loop Installation

> Phone: 913-557-9083 Fax: 913-557-9084

Paola, KS 66071

**WELL LOG** 

Tailwater, Inc. South Kempnich #24-T API#15-003-25,0207 May 2 - May 3, 2011

| Thickness of Strata | <u>Formation</u> | <u>Total</u>                              |
|---------------------|------------------|---|
| 10                  | soil & clay      | 10  |
| 90                  | shale            | 100                                       |
| 25                  | lime             | 125                                       |
| 9                   | shale            | 134                                       |
| 1                   | coal             | 135                                       |
| 10                  | shale            | 145                                       |
| 1                   | lime             | 146                                       |
| 51                  | shale            | 197                                       |
| 5                   | lime             | 202                                       |
| 6                   | shale            | 208                                       |
| 34                  | lime             | 242                                       |
| 6                   | shale            | 248                                       |
| 32                  | lime             | 280                                       |
| 5                   | shale            | 285                                       |
| 12                  | lime             | 297                                       |
| 177                 | shale            | 474                                       |
| 1                   | lime             | 475                                       |
| 7                   | shale            | 482                                       |
| 7                   | lime             | 489                                       |
| 10                  | shale            | 499                                       |
| 5                   | broken sand      | 504                                       |
| 9                   | silty shale      | 513                                       |
| 2                   | shale            | 515                                       |
| 1                   | coal             | 516 RECEIVED                              |
| 1                   | shale            | 51/                                       |
| 17                  | broken sand      | 534 lite oil show, good odor SEP 0 1 2011 |
| 5                   | silty shale      | 520                                       |
| 5                   | shale            | 544 KCC WICHITA                           |
| 4                   | lime             | 548                                       |
| 8                   | shale            | 556                                       |
| 4                   | lime             | 560                                       |
| 6                   | shale            | 566                                       |
| · 3                 | lime             | 569                                       |
| 53                  | shale            | 622                                       |
| 4                   | lime             | 626                                       |
| 6                   | shale            | 633                                       |
|                     |                  |   |

| 0     | 1/         | :       | 424 T |
|-------|------------|---------|-------|
| South | <b>Nem</b> | priicii | #24-1 |

## Page 2

| 8          | lime          | 641                          |
|------------|---------------|------------------------------|
| 1          | shale         | 642                          |
| 1          | lime & shells | 643                          |
| 6          | shale         | 649                          |
| 6          | broken sand   | 655 good bleeding            |
| 5          | silty shale   | 660                          |
| 14         | shale         | 674                          |
| 8          | lime          | 682                          |
| 7          | shale         | 689                          |
| 5          | broken sand   | 694 good odor, lite bleeding |
| 5          | silty shale   | 699                          |
| <b>4</b> 1 | shale         | 740 TD                       |

Drilled a 9 7/8" hole to 21.2' Drilled a 5 5/8" hole to 740'

Set 21.2' of 7" surface casing cemented with 6 sacks of cement.

Set 726.4' of 2 7/8" threaded and coupled 8 round upset tubing including 3 centralizers, 1 float shoe, 1 clamp.

RECEIVED
SEP 0 1 2011
KCC WICHITA



LOCATION Ottawa KS
FOREMAN Fred Wader

COUNTY

SECTION TOWNSHIP

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

DATE CUSTOMER#

## FIELD TICKET & TREATMENT REPORT CEMENT

**WELL NAME & NUMBER** 

| <del>                                     </del> | <del></del>                                 | 44              |                                       |                 |                        | 4 - 2        |
|--|---|-----------------|---------------------------------------|-----------------|------------------------|--------------|
| 5/4/4<br>CUSTOMER                                | 7806 So Ke                                  | mpnich # 24T    | <u>Sw</u> 22                          | 90              | 20                     | AN<br>NEEDE  |
|  | Links Time                                  |                 | TRUCK#                                | DRIVER          | TRUCK#                 | DRIVER       |
| MAILING ADDRE                                    | Luater Inc                                  |                 | 506                                   | Fred            | Safex                  | neke         |
| (, 4)  | 21 Avandali 1                               | Sr.             | 495                                   | Casen           | CIC                    |              |
| CITY   | 21 Avondale STATE                           | ZIP CODE        | 370                                   | Aylon           | Apm                    |              |
| OVILLA   | ma Lity OK                                  | 73116           | 503                                   | Cecil           | CHD                    |              |
| JOB TYPE LO                                      |   | HOLE DEP        | TH 740                                | CASING SIZE & W | EIGHT 24 5             | v£           |
|  | V .1  | TUBING          |                                       |                 | OTHER                  |              |
| SLURRY WEIGH                                     |   |                 | /sk                                   | CEMENT LEFT In  | CASING 2 %             | " p /st      |
| DISPLACEMENT                                     |   | NT PSI MIX PSI  |                                       | RATE 58P        | m                      |              |
|  | stablish circ                               |                 |                                       |                 |                        | Flush        |
| M.   | x + Pump 106                                | SUC CALSA POL   | Wir Lan                               | 11044 2%        | Cal. Ca                | <u> </u>     |
|  | <u> </u>                                    | 10 100 100      |                                       | Disalas         | 27.                    | 70272        |
| <del></del>                                      | bb of Mrs to                                | 26 5 70 mg      | COU RR                                | Exection        | un Xan                 |              |
| <del>ن ځ</del>                                   | Surface Flus<br>bbor flug to c<br>essure to | 100× 1051. D.1- | 7.04 / DAT                            | vo to           | ax Flan x              |              |
|  | lue Shut in                                 | o qui kareas    | e prossa                              | 76 10 3         | 27.000                 |              |
| <u>_</u>   | ADE SHUT-YE                                 | 70.504          | · · · · · · · · · · · · · · · · · · · |                 |                        | <del> </del> |
|  |   |                 |                                       |                 |                        |              |
| 11   | x Drill he                                  |                 |                                       | 40              | Made                   |              |
|  |   |                 | <del></del>                           | 7-47            | //                     |              |
| ACCOUNT<br>CODE                                  | QUANITY or UNITS                            | DESCRIPTION     | of SERVICES or PR                     | ODUCT           | UNIT PRICE             | TOTAL        |
| 5401   | 1   | PUMP CHARGE     |                                       |                 |                        | 97500        |
| 5406   | 30mi  | MILEAGE         |                                       |                 |                        | 1208         |
| 5402   | 727'  | Cashy Footo     | GA                                    |                 |                        | N/c          |
| 5707   | & Minimum                                   | Ton Miles       |                                       |                 |                        | 16500        |
| S803C  | 2 hrs                                       | ROBBI Vac       | Truck                                 |                 |                        | 18000        |
|  |   |                 | ·                                     |                 |                        |              |
|  |   |                 |                                       |                 |                        |              |
| 1124   | 1065KS                                      | 50/50 Por Mix   | : Coment                              |                 |                        | 1107 20      |
| 11188  | 2784  | Promium Go      |                                       | R               | ECEIVED                | 55.60        |
| 4402   | 1   | 24" Ru 6600     |                                       |                 |                        | 28*≈         |
| 1770 3   |   | X-2 100 000     | 7                                     | SI              | <del> P 0 1 2011</del> | ~ 0          |
|  |   |                 | <u>-</u>                              | 145             | 1                      |              |
|  |   | <del></del>     |                                       | <del>KC(</del>  | WICHITA                |              |
| <u> </u>   |   | WOF THIDE       | 33                                    |                 |                        |              |
|  | <u> </u>                                    | IN COLUMN       | <u> </u>                              |                 |                        |              |
|  |   |                 |                                       | · · · · ·       | <del> </del>           |              |
|  |   |                 |                                       | <del></del>     |                        |              |
|  |   |                 |                                       |                 |                        |              |
|  |   |                 |                                       | 7.8%            | SALES TAX              | 92.23        |
| Ravin 3737                                       | ///   |                 |                                       | · · · · ·       | ESTIMATED              | 70           |
|  | / U.  |                 |                                       |                 | TOTAL                  | 272429       |
| AUTHORIZTION                                     |   | TITLE_          |                                       |                 | DATE                   |              |

Lacknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this for