

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA STATE OFF. BUILDING
130 S MARKET ROOM 2078
WICHITA KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-121-02218-0000

API NUMBER 45-4110

LEASE NAME EAST SHARP

WELL NUMBER 3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1020 Ft. from S Section Line

2670 Ft. from E Section Line

SEC. 24 TWP. 16 RGE. 24 (E) or (W)

COUNTY Miami

Date Well Completed _____

Plugging Commenced 2/13/58

Plugging Completed 2/13/58

LEASE OPERATOR HARRY D. SHARP

ADDRESS 12200 MOHAWK LAWNWOODS 66209

PHONE# (913) 339-6227 OPERATORS LICENSE NO. 7779

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2/13/58 (date)

by Leon Winters (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Ralph Mickell License No. 8469

Address RT 1 PARKER, KS 66072

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HARRY D. SHARP

STATE OF KANSAS COUNTY OF JOHNSON, ss.

Harry D. Sharp (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Harry D. Sharp
(Address) 12200 MOHAWK LAWNWOODS KS 66209



SUBSCRIBED AND SWORN TO before me this 2th day of March, 19 58

Paul J. Kranker
Notary Public

My Commission Expires: 10-6-01 03-12-98