KANSAS CORPORATION COMMISSION CONSERVATION DIVISION WICHITA STATE OFF. BUILDING 130 S MARKET ROOM 2078 WICHITA KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

15-121-02216-0000 API NUMBER 15 LEASE NAME EAST SHARP WELL NUMBER ___ /

	NO.	TICE: FIII and retur lw eoffice	n to	Cons. Div	1020	Ft. from S Saction Line	
ı				30 00,30	3200	Ft. from E Section Line	
LEASE OPERATOR HARRY D. SHARP					SEC. 26 TWP. 16 RGE. 21 (E)		
ADDRESS 12200 MOHDER Leaves D, KS 6620				6209	COUNTY	Milling	
PHONE 1 (9/3) 339	S LICENSE	NO.7	775	Date W	ell Completed		
Character of Wel				Pluggi	ng Commenced <u>2/3/9/</u>		
(OII, Gas, D&A,	SWD, Input, Water	Supply We	11)	2/1	Pluggi	ng Completed $\frac{2/3/5}{}$	
The plugging pro	oposal was approve	d on		7/3	191	(date)	
by Leon h	Inters				(K	CC District Agent's Name).	
Is ACO-1 filed?_	If no	ilew zī ,t	log	attached?_	··		
Producing Format	Depth to Top			BottomT.O			
Show depth and t	hickness of all w	ater, oil a	and ga	s formati	ons.		
OIL, GAS OR WAT	ER RECORDS		·		ASING REC	DRO	
Formation	Content	From	То	Size	Put In	Pulled out	
			_	-			
laced and the	method or methods e the character	used in In of same a	trodu nd de	cing it i apth plac	nto the ho ed, from_	ing where the mud fluid walle. If cement or other pluing feet to feet each second seco	g
(If a	dditional descript	lon is nec	essar	y, use 3λ	CX of this	torm.)	_
	PARKOR KAL	h NIGO		· · · · · · · · · · · · · · · · · · ·		License No. <u>8469</u>	-
AME OF PARTY RE	SPONSIBLE FOR PLUG	GING FEES:	41	trny_	<u>/</u>),	YAR P	_
TATE OF A 2	ses	COUNTY OF _		JAKS 4	7	_, \$ \$.	
bns , stnemetst	erl, being first matters herein c and correct, so	s benistno	nd th d.	ath, says:	That I h the above-	f Operator) or (Operator) of ave knowledge of the facts described well as filed that the facts of the facts o	,
	PAUL J. KRANKER S USUS PRINCE (SUSPEN) My Appt. Expires	0 7RN TO befo		Address)	Mind of	hoy of more L. 1988	

My Commission Expires: 10-6-01

Form CP-4 Revised 05-88

Notary Public