STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichite, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

AP 1	NUMBER	15-071-20,679-00-00

,			
LEASE	NAME	Kriss	 _

ITPE UK PKINI							
OTICE:	FIII out	completely					
		Coas. Div.					
offic	e within	30 days.					

AETT	NUMBER	1-26	
------	--------	------	--

2300	Ft.	from	S	Section	Lin
330	Ft.	from	¥	Section	Lin

LEASE OPERATOR Red Oak Energy, Inc.				SEC. 26	TWP. 165 RGE.	, <u>42</u> (E) or (¥)	
ADDRESS 200 W. Douglas, #510, Wichita, KS 67202				COUNTY Greeley			
PHONE# (316) 265	-9925 OPERATOR	S LICENSE	NO	03581	Date W	ell Completed	11-02-97
Character of We	II D/A				Pluggi	ng Commenced _	10-31-97
(OII, Gas, D&A,	SWD, Input, Water	Supply We	11)		Pluggl	ng Completed _	11-02-97
The plugging pr	oposal was approve	ed on		10-31-97			(date)
by	Steve Pfelfer			··· <u>··</u> ···	(X	CC District Ag	jent's Name).
Is ACO-1 filed?	Enclosed If no	ot, is well	log a	attached?			
Producing Forma	†lon	Dept	h to	Гор	Bot	tomT.0)
	thickness of all w						
OIL, GAS OR WA	TER RECORDS	<u>_</u>			CASING REC	ORD	
Formation	Content	From	To	Size	Put In	Pulled out	
			_	8 5/8"		None ·	• .
			-			- ·	
			-			_	
sks; 3rd plug 1	y mud. 1st plug fr from 900'-700' with sks, 15 sks in rat	50 sks, 4t hole. Tot	h plu al of	g from 386 255-sks	0'-180' wit	th 50 sks. 5th 6% gel, 1/4#	plua from
	g Contractor Abo			DEC 1s	1997	_License No	30684
Address . 150 N.	Main, Suite 801, Wichi	ta, KS 67202		CONSERVATIO	at Division		
NAME OF PARTY R	ESPONSIBLE FOR PLU	IGGING FEES	:	VICHITA		·	
STATE OF	Kansas	COUNTY OF		Sedgwick		,35.	
164	UIN C. DAU,	' <			(Employee	of Operator) (or (Operator) o
above-described statements, an	well, being first d matters herein we and correct, so	duly swor	and †1 od.	eth, say	s: That I I	have knowledge	of the facts
		•		(Signatur	${}$	2 /	<i></i>
	SUBSCRIBED AND S	SWORN TO be			lloth day	otal prom	ber, 19 97
		^	_	<u> </u>	10 rin	Davis	
	My CAMBECTRIA DAVISEX	pires: Or	toh	~21.	2001 No	tary Public	
	NOTARY PUBLIC STATE OF KANSAS					-	Form CP-4 Revised 05-88
-	My Appt. Exp. 10/≥//20	<u>u</u> .					1984 1244 43-46