

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-071-20,554-00-00

LEASE NAME Young

WELL NUMBER 1-22

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1320 Ft. from S Section Line

2640 Ft. from E Section Line

SEC. 22 TWP. 16 SRGE. 42W (E) or (W)

COUNTY Greeley

LEASE OPERATOR Lee Banks (d/b/a Banks Oil Co.)

ADDRESS 200 W. Douglas, Ste. 550, Wichita, KS 67202

PHONE# (316) 267-0783 OPERATORS LICENSE NO. 05152

Date Well Completed 12/12/91

Character of Well D&A

Plugging Commenced 12/12/91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/13/91

The plugging proposal was approved on 12/13/91 (date)

by Duane Rankin -- Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface		8-5/8"	341'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 sacks 2730', 50 sacks 1900', 50 sacks 950', 50 sacks 370', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole. 60/40 Poz 6% Gel, JC: 2:30am 12/13/91. -- Allied

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Lee Banks d/b/a Banks Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Lee Banks

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 200 W. Douglas, Suite 550
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27th day of December, 19 91

[Signature]
Notary Public

