

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-071-206780000

LEASE NAME Beck

TYPE OR PRINT

WELL NUMBER 1-21

NOTICE: Fill out completely

330 Ft. from N Section Line

and return to Cons. Div.

990 Ft. from W Section Line

office within 30 days

LEASE OPERATOR Red Oak Energy, Inc.

SEC. 21 TWP. 16S RGE. 42 (E) or (W)

ADDRESS 200 W. Douglas, Suite 510

COUNTY Greeley

PHONE # (316) 265-9925 OPERATORS LICENSE NO. 3581

Date Well Completed 11/23/97

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced _____

The plugging proposal was approved on _____ (date)

by Steve Middleton - Dodge (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ TD 5250'

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8 5/8"	369'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2530' feet to MH feet each set.

2530' - 50 sx, 1840' - 80 sx, 900' - 40 sx, 400' - 50 sx, 40' - 10 sx, RH - 15 sx, MH - 10 sx - 60/40 Pozmix, 6%gel. - JC: 10:00 am 11/23/97

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Red Oak Energy, Inc.

STATE OF Kansas COUNTY OF Sedgewick ss.

Kenneth C. Davis (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the job of the above-described well as filed that the same are true and correct, so help me God.

RECORDS SECTION
KANSAS CORPORATION OF COMMISSION

(Signature) [Signature]
(Address) 200 W. Douglas, Suite 510, Wichita, KS 67202

DEC 16 1997

SUBSCRIBED AND SWORN TO before me this 16th day of Dec, 19 97

CONSERVATION DIVISION
WICHTA, KANSAS

My Commission Expires: 10/21/2001

Victoria Davis
Notary Public

