STATE OF KANSAS WELL PLUGGING RECORD API NUMBER) 5 071-206890000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME MAI TRUST Wichita, Kamsas 67202 WELL NUMBER 1-20 TYPE OR PRINT NOTICE: Fill out completely 330 Ft. from S Section Line and return to Cons. Div. office within 30 days. 660 ____ ft. from(E)Section Line LEASE OPERATOR Red Oak Energy, Inc. SEC. 21 TWP. 16 RGE. 42 (E) or (W) ADDRESS 7701 E. Kellogg, Suite 710, Wichita KS COUNTY __Greelev PHONE (316) 652-7373 OPERATORS LICENSE NO. 03581 Date Well Completed 5/21/98 Character of Well D&A Plugging Commenced 5/21/98 (Oli, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 5/21/08 The plugging proposal was approved on _____May 20, 1998 _____ (date) by Mike Maier, Dodge City (KCC District Agent's Name). is ACO-1 filed? enclosed _____ if not, is well log attached?_____ Show depth and thickness of all water, oil and gas formations. JIH 4 H 1997 CASING RECORD 07-10-98 OIL, GAS OR WATER RECORDS Formation Content From To Size Put in Pulled out 8 5/8" None · Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. It cement or other plug Fill with heavy mud, 1st plug @ 2731' w/50 sks, 2nd @ 1900' w/50 sks, 3rd @ 950' w/40 sks, 4th @ 360' w/40 sks, 5th @ 40' w/10 sks. 15 sks in RH, 10 sks in MH. Total 215 sks 60/40 poz. 6% gel. 1/4# flocele per sk Name of Plugging Contractor Murfin Drilling Company License No. Address Wichita, KS NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Red Oak Energy, & Ricks Exploration, Inc. STATE OF ___ KANSAS COUNTY OF ____SEDGWICK Kevin C. Davis of Red Oak Energy, Inc. (Employee of Operator) or (Operator) o statements, and matters herein contained and the log of the aboye-described well as filed tha the same are true and correct, so help me God. (Signature)_ 7701 E. Kellogg, Wichita KS 67207 (Address) ___,19 ⁹⁸ SUBSCRIBED AND SWORN TO before me this 7th day of July Notary Rubile VICTORIA DAVIS My Commission Expires: NOTARY PUBLIC

STATE OF KANSAS /2 00 / My Appt. Exp. 10 / 33 - 38

USE ONLY ONE SIDE OF EACH FORM