

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER S-171-20,413-0001

LEASE NAME Grube 'B'

WELL NUMBER #1

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 35 TWP. 18S RGE. 32 (E) or (W)

COUNTY Scott

Date Well Completed 7/31/92

Plugging Commenced 8/28/92

Plugging Completed 8/28/92

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Slawson Exploration Co., Inc.

ADDRESS 621 N. Robinson, #490; OKC, OK 73102-6217

PHONE #800 ) 333-5493 OPERATORS LICENSE NO. 3988

Character of Well P & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dodge City

Is AC0-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Altamont A & B Depth to Top 4355 Bottom 4379 T.D. 4650

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	365	8-5/8	365	0
		0	4649	4-1/2	4649	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
CIBP @ 4370' above 'B' perms. Pumped 15 sx down 8-5/8"/4-1/2" casing annulus, pressured to 500 psi. Pumped 285 sx w/400# hulls down 4-1/2" csg to fill. Max 2000 psi. Attired cemented 60/40 Pozmix w/6% gel. Cut off 3' below GL.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. \_\_\_\_\_

Address P. O. Box 31 Russell, Kansas 67665

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Steve Slawson

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as if the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 621 N. Robinson, Suite 490

SUBSCRIBED AND SWORN TO before me this 11th day of September

Mia A. Johnston

My Commission Expires: September 13, 1994

Notary Public

RECEIVED  
 SEP 14 1992  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 Wichita, Kansas