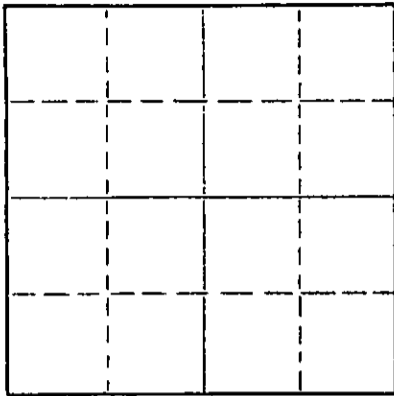


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Scott County, Sec. 29 Twp. 18S Rge. 32W (E) (W)

Location as "NE/CNW/SW" or footage from lines NE NE NE

Lease Owner E. K. Edmiston

Lease Name Harris Well No. 1

Office Address 501 First Nat'l. Bk. Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 1-3-63 19

Application for plugging filed 1-3-63 19

Application for plugging approved 1-3-63 19

Plugging commenced 1-3-63 19

Plugging completed 1-3-63 19

Reason for abandonment of well or producing formation
commercial quantities of oil not found

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon ~~Petty~~ Hugh Scott

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4885 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				Washdown		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 275' w/ 30 sx.
Top plug @ 40' w/ 15 sx.

RECEIVED
STATE CORPORATION COMMISSION

JAN 22 1963

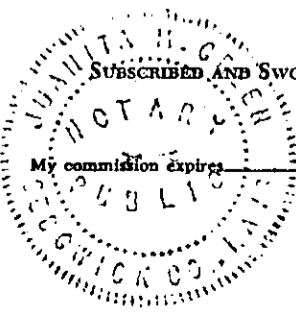
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor E. K. Edmiston Drilling Co., Inc.
Address 501 First National Bank Bldg., Wichita 2, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK ss.
E. K. Edmiston (~~employee of owner~~ or (~~owner~~ or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
501 First Nat'l. Bk. Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of January 1963



April 23, 1963

Juanita M. Green
Notary Public.

DRILLER'S LOG

COMPANY: E. K. EDMISTON
 501 FIRST NATIONAL BANK BUILDING
 WICHITA 2, KANSAS

ROTARY DRILLING COMMENCED: DECEMBER 28, 1962

ROTARY DRILLING COMPLETED: JANUARY 3, 1963

WELL NAME: HARRIS NO. 1 (WASHDOWN)
 NE NE NE SEC. 29-18S-32W
 SCOTT COUNTY, KANSAS

CONTRACTOR: E. K. EDMISTON DRILLING CO., INC.
 501 FIRST NATIONAL BANK BUILDING
 WICHITA 2, KANSAS

JAN 22 1963

CONSERVATION DIVISION
Wichita, Kansas


LOG

0 - 372
 372 - 1100
 1100 - 1740
 1740 - 2780
 2780 - 4785
 4785 - 4786
 4786 - 4798
 4798 - 4885
4885

Cement
 Lime, Shale, Sand & Bridges
 Sand w/ shale
 Sand and Shale
 Resin and Wash
 Lime and Shale
 Lime and Shale
 Lime
Rotary Total Depth - D & A

The undersigned, E. K. Edmiston, President of the E. K. Edmiston Drilling Company, Inc., hereby certifies, in behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Reports.

E. K. Edmiston Drilling Co., Inc.


 By _____
 E. K. Edmiston, President

STATE OF KANSAS)
) ss:
 COUNTY OF SEDGWICK)

BE IT REMEMBERED, THAT, ON THIS 7th day of January, 1963, before me, the undersigned, a Notary Public duly commissioned in and for the State and County aforesaid, came E. K. Edmiston, known to me to be the same person who executed the foregoing instrument as President and in behalf of the E. K. Edmiston Drilling Company, Inc. and he duly acknowledged the execution of the same for himself and for said company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My Commission Expires:
April 23, 1963



 Juanita M. Green, Notary Public