## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas  | Sal:  | ine  | Count           | y. Sec 24          | Twp. 15                               | Rge          | $(E) = \frac{1}{4}(W)$           |  |
|--|---|--|-----------------|--------------------|---------------------------------------|--------------|----------------------------------|--|
| NORTH  | Location as "N  | NE/CNWKSWX"  | or footage fro  | m lines SE         | SE SE                                 |              |                                  |  |
|  | Lease Owner_  | Quality  | Supply          | 60.                | ·                                     |              |                                  |  |
|  | Office Address  | Dahlste<br>701 Unio  | n Nation:       | al Bldg.           | Wichite                               | Well         | No                               |  |
|  |   | Well (completed  |                 |                    |                                       |              | <del></del>                      |  |
| 1 ! ! !  | Date well con   | npleted  |                 |                    |                                       |              | 19                               |  |
|  | Application for   | Date well completed         19           Application for plugging filed         2-7         1962 |                 |                    |                                       |              |                                  |  |
|  | Application for   | r plugging appro   | ved             |                    |                                       |              | 10                               |  |
|  | Plugging comm   | menced   |                 | 3 <u>⊷0</u><br>310 |                                       |              | 19.62                            |  |
|  | Reason for aba  | Plugging completed 3-10 1962  Reason for abandonment of well or producing formation              |                 |                    |                                       |              |                                  |  |
|  |   |  |                 |                    |                                       |              |                                  |  |
| 1 ! ! !  | If a producing well is abandoned, date of last production |  |                 |                    |                                       |              |                                  |  |
| Locate well correctly on above<br>Section Plat                               | Was permissio   | on obtained from   | n the Conserv   | ation Division     | or its agents                         | before plug  | ging was com-                    |  |
| Section Plat  Name of Conservation Agent who sa                              | mencedr<br>mervised plugging of th                        | nie wall   | Cecil Jo        | on es              | ****                                  |              | <del></del>                      |  |
| Producing formation  | pervised plugging of the                                  | Depth to top   | Botton          | 1                  | Total Depti                           | h of Well    | 3407 Feet                        |  |
| Show depth and thickness of all was  | er, oil and gas formatio                                  | ons.   |                 |                    | - Total Depu                          | TOT WELL     |                                  |  |
| OIL, GAS OR WATER RECO   | RDS   |  |                 |                    |                                       | CASING       | RECORD                           |  |
| FORMATION  |   |  | 1               |                    |                                       | CASING       | RECORD                           |  |
| FURMATION  | CONTENT   | FROM   | TO              | SIZE<br>O C /Oss   | PUT IN                                |              | JLLED OUT                        |  |
|  |   |  |                 | 8 5/8"<br>52"      | 325°<br>3404°                         | 200          | 7 <b>'</b>                       |  |
|  |   |  |                 |                    | 7,70                                  |              |                                  |  |
|  |   |  |                 |                    |                                       |              |                                  |  |
|  |   |  |                 |                    |                                       |              |                                  |  |
|  |   |  |                 |                    | <u> </u>                              |              |                                  |  |
|  |   |  |                 |                    |                                       | <del></del>  |                                  |  |
|  | Mix cemen   | ock bridge<br>it in surfa  | ce pipe.        |                    |                                       |              |                                  |  |
|  |   |  |                 |                    | E. R.                                 |              |                                  |  |
|  |   |  |                 |                    | <del></del>                           | - 1 - 1 -    |                                  |  |
|  |   |  |                 |                    | · · · · · · · · · · · · · · · · · · · |              | <u> </u>                         |  |
|  |   |  |                 |                    | 1210                                  | <del></del>  | USIO.                            |  |
|  | 3 1560  |  |                 |                    |                                       |              |                                  |  |
|  |   |  |                 |                    |                                       |              |                                  |  |
|  | <u></u>   |  |                 |                    | · · · · · · · · · · · · · · · · · · · |              |                                  |  |
|  |   |  |                 |                    |                                       |              | •                                |  |
|  |   |  |                 |                    |                                       |              |                                  |  |
|  | (If additional  | l description is nece  | ssary, use BACK | of this sheet)     | <del></del>                           | <del> </del> |                                  |  |
| Name of Plugging Contractor  | R & D Casin   | g Pulling  | Co. Lic         | ense #236          |                                       |              |                                  |  |
| Address  | Box 572, Hu   | tchinson,  | Kansas          |                    |                                       |              |                                  |  |
| STATE OF Kans  | COL   | INTY OF  | , Qa            | · 6                | · · · · · · · · · · · · · · · · · · · |              |                                  |  |
| Juch &   | he as   |  | · /             | Wher) or (own      | _, SS.                                |              |                                  |  |
| well, being first duly sworn on oath<br>above-described well as filed and th | , says: That I have kn<br>at the same are true ar         | owledge of the   | facts, statemen | nts, and matte     | rs herein con                         | tained and   | oove-described<br>the log of the |  |
|  |   | (Signature)  | Sac             | 1//                | Man                                   | -            |                                  |  |
|  |   | -/   | 170 I           | thne               | in Hi                                 | rel. 1.      | HUG                              |  |
| SUBSCRIBED AND SWORN TO be   | fore me this 15   | th day of  | <u> </u>        | and                | (Address)                             | 962          | 1                                |  |
| My commission expires  | 22 1962   |  | wely            | 1 U                | · No                                  | III.<br>No   | tary Public.                     |  |
|  | '/  |  | •               |                    |                                       |              |                                  |  |

## KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY MESSRS. J. A. DAJIS AND J. H. CRILD ET AL

sec. 24 T. 15

LDC. SE SE SE

COUNTY

Dahlsten

NO. 1

5407 TOTAL DEPTH

оомм. 11-4-50

Kinderhook

Maquoketa shale

Maquoketa dolomite

Elevation 12891 Gr.

Meisnar Hunton

COMP. 11-21-50

SHOT OR TREATED

CONTRACTOR Sterling Drlg. Co.

IBEUED

1-27-51

3 ∈ine

CABINO

3 5/8" 325' cem. w/250 sx 5 1/2" OD 34071 com. w/50 sx

1591 D.F. ELEVATION

PRODUCTION Pmp. 182 bbls. oil & Lo water

## FIGURES INDICATE DOTTOM OF FORMATIONS

| shal <del>e</del> | 0~ 320 |                       |
|-------------------|--------|-----------------------|
| Anhydrite         | 325    |                       |
| lime & shale      | 860    |                       |
| shale             | 2375   |                       |
| lime              | 2680   | <i>*</i> **           |
| lime & shale      | 3020   | 1 1 m                 |
| lime              | 3120   | STATE!                |
| shale             | 3165   | I-                    |
| lime & shale      | 3340   | Atan with             |
| shale             | 3404   | Games 1 1962          |
| Viola             | 3407   | 600Z                  |
| Total depth       |        | Mohi Wil Brown        |
|                   |        | ichan ichan           |
| Scout Tops:       |        | Constitution Division |
| Mississippi       | 2855   |                       |
|                   |        |                       |

3168 3368

3311

3342

3404