Give All Information Completely
Make Bequired Affidavit
Mail or Deliver Beport to:
Conservation Division
State-Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas           | Sa                                      | aline  |                                       | atv. Sec 25                             | Two 15 Ree                              | <u>4</u> (B)(W)                                |  |  |
|--|---|--|---------------------------------------|---|---|--|--|--|
| NORTH  | Location as "N                          | E/CNW¼SW¼"   | or footage fr                         | om lines IE/                            | 7 NE/7 NI/7                             |  |  |  |
| !  | Lease Owner                             | Lease Owner William G. Bruns Lease Name Dahlsten Well No 1 |                                       |   |   |  |  |  |
|  | Lease Name                              | 736 J.   | 10th Si                               | our Falls.                              | S. Dakota                               | Well No  |  |  |
| <del>    </del>                                |   | ell (completed a   | -                                     | -                                       |   |  |  |  |
| 1 i   i  |   | leted  | · · · · · · · · · · · · · · · · · · · |   | June 7                                  | 19 51  |  |  |
|  | Application for                         | Application for plugging filed June 7 19 51                |                                       |   |   |  |  |  |
|  |   | plugging approve   |                                       |   |   | 19.51  |  |  |
| 1  |   | enced  |                                       |   | June 7                                  | 19 <u>51</u><br>19 <u>51</u>                   |  |  |
|  |   | Plugging completed   |                                       |   |   |  |  |  |
|  | Reason for aba                          | ndonment of we   | =                                     | =                                       |   | ***************************************        |  |  |
|  | If a producing                          | well is abandone   |                                       |   | *******                                 |  |  |  |
|  | 3                                       |  |                                       |   |   | re plugging was com-                           |  |  |
| Locate well correctly on above<br>Section Plat |   |  | Yes.                                  | B                                       |   |  |  |  |
| Name of Conservation Agent who s               |   |  |                                       |   |   |  |  |  |
| Producing formation                            |   |  | Bottor                                | m '                                     | Total Depth of W                        | ell 3432 Feet                                  |  |  |
| show depth and thickness of all wa             | ter, oil and gas formation              | ns.  |                                       |   |   |  |  |  |
| OIL, GAS OR WATER RECO                         | RDS                                     |  |                                       |   | C                                       | CASING RECORD                                  |  |  |
| Formation                                      | Content                                 | From   | To                                    | Size                                    | Put In                                  | Pulled Out                                     |  |  |
|  |   |  | <u> </u>                              | 8-5/8"                                  | 3301                                    |  |  |  |
|  |   |  |                                       | 1 -                                     |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |  |  |
|  |   | 1  |                                       |   | I I                                     | .vu.rana.                                      |  |  |
|  | •••••                                   |  | 1                                     | 1                                       | I I                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |  |  |
|  | *****                                   | I .  |                                       |   |   |  |  |  |
|  | *************************************** |  |                                       | 1                                       | 1                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |  |  |
|  |   | 1  |                                       | 1                                       | 1 1                                     |  |  |  |
|  |   |  |                                       |   |   |  |  |  |
|  |   | .9-31  | <b>P</b>                              |   |   |  |  |  |
|  |   |  |                                       |   |   |  |  |  |
| Correspondence regarding this                  |   | description is necessa.                                    |                                       |   | nv                                      |  |  |  |
| ldress   |   | Ster   | ling, Kar                             | nsas                                    | *************************************** |  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        | *************************************** |  |                                       |   | *************************************** |  |  |  |
| rate of Kansas                                 | , COUN                                  | TY OF  | Rice                                  | *************************************** | 5 <b>5.</b>                             |  |  |  |
| eing first duly sworn on oath, says            | : That I have knowledg                  | ge of the facts, s<br>ct. So help me (                     | tatements, an<br>God.                 |   |   | above-described well,<br>the log of the above- |  |  |
|  |   | (Signature)  |                                       | Sterling,                               |   | ***************************************        |  |  |
| SUBSCRIBED AND SWORN TO before                 | re me this 8th                          | day of   | Jı                                    | -                                       | uddress)<br>                            |  |  |  |
|  | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~     |  | 4,2                                   | True                                    | •                                       | ***  |  |  |
| commission expires. My Commis                  | sion Expires Sept. 17, 1                | .953   |                                       |   |   | Notary Public.                                 |  |  |
| , while of the                                 |   | ***********  | 3-50—10M                              |   |   | -  |  |  |
|  |   |  |                                       |   |   |  |  |  |

## STERLING DRILLING CO.

## STERLING, KANSAS

WELL LOG - - - - - - - DAHLSTEN #1

Location - NE/4 NE/4 NM/4 of Section 25-15-4W, Saline County, Kansas

Owner - Mr. William G. Bruns

LOG

Contractor - Sterling Drilling Company

Commenced - 5-26-51 Completed - 6-7-51

Total Depth - 3432'

ELEVATION: 1304' DF

CASING RECORD

1301' Gr

| 0- 320<br>320- 350<br>350- 900<br>900-1080<br>1080-1800<br>1800-2100<br>2100-2255 | Surface Clay and Shale Anhydrite Lime Lime and Shale Shale and Shells Lime and Shale Shale | 330' of 8-5/8" Surface Pipe<br>Cemented with 225 Sacks Cement |
|---|--|---|
| 2255-2500<br>2500-2600  | Lime<br>Lime and Shale   |   |
| 2600 <b>–</b> 2690<br>2690–2880   | Lime<br>Shale and Lime   |   |
| 2880-3152   | Lime   |   |
| 3152-3155<br>3155-3190  | Chalky Lime<br>Lime  | PRODUCTION: Dry and Abandoned                                 |
| 3190-3275   | Shale  |   |
| 3275 <b>-</b> 3360<br>3360-3429   | Shale and Lime<br>Shale  |   |
| 3429-3432   | Maquoketa Lime   |   |

