STATE OF KANSAS STATE CORPORATION COMMISSION

15.169.00843.0000

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail of Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

NORTH						
Locate well correctly on above Section Pint						

County. Sec. 25. Twp. 153 Rge # (E).

Location as "NE/CNW4SW4" or footage from lines 760° FNI SE NE NW

CASEBEER SUPPLY Lease Owner C. DAHLSTEN Well No... Office Address C/O DAVID LITAN BOX 91, CPHERSON, KANSAS Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed AUG • 24 1

Application for plugging filed MARCH 15 Application for plugging filed. <u>.54</u> .19. MARCH 18 Application for plugging approved. 19.54 MARCH 18 19..5.4 Plugging commenced ... MARCH Plugging completed..... 19.54 DEPLETED Reason for abandonment of well or producing formation... If a producing well is abandoned, date of last production FEB. 28, Was permission obtained from the Conservation Division or its agents before plugging was com-YES IR. RUEL DURKEE Name of Conservation Agent who supervised plugging of this well. IR. RUEL DURKEE

Producing formation MAQUOKETA DOL. Depth to top 3417 Bottom 3424 Total Depth of Well 5424 Feet Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Size	Put In	Pulled Out
TOP SOIL & SAND		0	52'	13-3/8	521	MONE
CHALE, SAND, SHELLS,	ANHYDRITE	C	320.00	8-5/8	323,991	NONE
"AQUOK DOL. TOP		0	3417	5	3419.51	4571
	:			<u></u>		***************************************
			-	·	!	
		***************************************		*********************	***************************************	,
***************************************				<u> </u>		

486688888888888888888888888888888888888			***************************************		
					the method or methods used in
		other plugs were use	d, state the character of sa	ame and depth placed, f	romfeet to
ie	et for each plug set. 3424 TO	34101	SAND DOL	١٥٣	P. + + + + + + + + + + + + + + + + + + +
	3410 то				
***************************************	3380 то	1801			
***************************************	180 то	1701			
***************************************	170 то	1251			
*******************************	125 то	151			
***************************************	15 1 TO	CELLAR			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
HORE EXCENSES AND A THREE PROPERTY OF THE PROP		***************************************	***************************************		74 7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
***************************************		***************************************	***************************************	***************************************	
		*************************************	*****************************		
******************************	7° 200,4 44 20° 00° 20° 20° 20° 20° 20° 20° 20° 20°			***************************************	·
			**************************************		***************************************
	***************************************				***************************************
	***************************************	***************************************	***************************************	************************************	
***************************************		······································		***************************************	
			***************************************	9.4. 1.4. 1.4. 1.4. 1.4. 1.4. 1.4. 1.4. 1.4. 1.4. 1.4. 1.4. 1.4. 1.4. 1.4. 1.4.	
	***************************************		***************************************	***************************************	
***************************************		*****************			
			***************************************	*************************************	***************************************
<u> </u>		(If additional descr	iption is necessary, use BACK of	this sheet)	
Correspondence re	garding this well sho	ould be addressed to.	DAVIDLIT	<u> </u>	7
Address	вох 91		LCPHERSON,	K-A-W-G-A	***************************************
STATE OF K	ANSAS	COUNTY	OFCCPHERS	O.M. 55	
DIAIL OF		•			or) of the above-described well
heing first duly sworn	on oath says: That				ned and the log of the above-
described well as filed a					ned and the log of the above-
described wen as med t	and the same to		4	and to	
		(8:	ignature) Day	DILITAN	<u> </u>
			Box 91	CENTRSON, KA	MEAS
		th	***************************************	(Address)	/
SUBSCRIBED AND SV	vorn to before me th		day ofQ	yeail	, 1954
			√ .	" · · · \mathcal{P}_{λ_1}	a. O 1

28-5091-8

8-50--10M

4-12-54

Notary Public.

Dahlttin # 2

Casing Record: Company: Wm. C. Bruns

SE HE NV (760: PHL)

13 3/8" - 52' 8 5/8" - 123.99' 5 1/" - 3419.55

Just and Shale

25-156-45 Saline County, Ease.

Contractor: Housear Brilling Co., Inc.

Commenced: Anguer 12, 1882 Blevation: 1305 Gul.

appleted: August 84, 1981 Potential

Remarks Forma tion Top Soil and Same shele and Sand Ehale and Shells Shale and Shells Anhydrite Set 13 3/8" Chaing at B2's capented with 150 sacks. Brokes Anhydrite Anhydrite and Shale Shale and Line Set 8 6/84 Casing at 323, 891 compared with 100 appears. Red Bed and Shale
Shale and Line
Line and Shale
Line and Shale
Shale Shale
Shale and Shale
Shale and Shale
Shale and Shale Line and Shale 1020 1040 1355 1555 2370 2370 And Real Shorts 2480 2575 and Shale ìÌès 2005 1158 Line and Shale 3235

I bereby certify that this is a true and cerrect copy of the above log, to the best of my knowledge.

3318 3417

Subscribed and sworn to before me this 27th day of August, 1951.

3235

Wetery Public Taker

N. 2. 35

T.D. - Rotary Set 5 1/2" Casing at 3419.5" Squented with 160 sacks.

My commission expires: June 25, 1955

PLUGGING
PAR MELL 1/5 1/64
PAR MELL 1/5 1/64