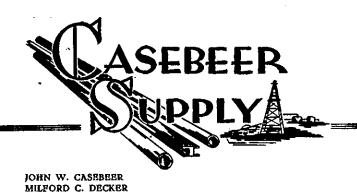
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	SAL	INE	County	v. Sec. 25	Twp 15 Rg	. 4 (E) <u>W</u> (W)	
NORTH							
Lease Owner CASEBEER SUPPLY Lease Name C. DAHLSTEN #3 Well No					Well No. 3		
	Office AddressQ.	Office Address C/O DAVID LITAN BOX 91 MCPHERSON, KANSAS					
		Date well completed JAN 11 19 52  Application for plugging filed MARCH 16, 19 54					
						19 <u>54</u>	
						19 54	
	Plugging complete	ed	MARCH	28	· //	19.54	
	Reason for abanc	donment of we	ll or producing	formation	DEPLETE	D	
	Te 1i	If a producing well is abandoned, date of last production FLB 28, 1954					
						ore plugging was com-	
Locate well correctly on above Section Pint						or brokking was com-	
Name of Conservation Agent who sup	ervised plugging of this	well	MR. RUE	L DURKEE	*******************************		
Producing formation MAQUOKE 7	=		Bottom.	34371	Total Depth of Y	Well_3437Feet	
Show depth and thickness of all water	r, oil and gas formations	<b>.</b>					
OIL, GAS OR WATER RECORI	os					CASING RECORD	
Formation	Content	From	To	Size	Put In	Pulled Out	
CLAY, SHALE, ANHY	1 '	0	320	8-5/8	330	NONE	
<del></del>						,	
TO MAQUOKETA TOP		0	3425	5-1/2	3435	2741	
		***********	-	•	***********************		
	-	***************************************			*****************************		
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	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					, <b>, 0 54 5 7 0 0 0 4 7 2 2</b> 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
Describe in detail the manner in	which the well was nluc	ged indicating	where the muc	l fluid was place	ed and the met	and or mathoda used in	
introducing it into the hole. If cemer							
feet for each plug	g set.						
32	<u>200 то 3,80;  </u>		SANDB	RIDGE	***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
3.							
	/C! TO 125!						
1.2							
30						************************************	
	NULD NOT GET	TOOLSBE	row-3500	·	SHOLE		
		***************************************	******	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	······································	**************************************	
	***************************************		~~~~^~~~	***************************************		.00 1000 1 12 11 12 12 12 12 12 12 12 12 12 12 1	
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4							
	***************************************	***************************************			*****************************	. P v 12 2 4 1 2 2 4 1 2 2 2 2 2 2 2 2 2 2 2	
			····			***************************************	
	04 <del>1-48 1444</del> (	)		***************************************		-4	
		verintion is necesse	TV. 1140 BACK of th	is sheet)	************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Correspondence regarding this was	ell should be addressed	to DAV	TY, USE BACK of the		, mar a no a a do de		
Address BUX 91 MCP	HERSON, KANSA	S 	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		·		
					******************************		
STATE OF MCPHERSON	, COUNT	Y OF	KANSAS	8	18.		
******				-		e above-described well,	
being first duly sworn on oath, says:		of the facts, s	statements, and				
described well as filed and that the sa	me are true and correct	. So help me	God. 📯	$-i \rho +$	) . 		
	(	(Signature)	/ <u>/ / / / / / / / / / / / / / / / / / </u>	ved he	tau		
		R	• •	VID LITA Pherson,	KVNSVS		
	. A		<u>~</u>		gq <del>ress</del> )	/	
Subscribed and Sworn to before	1 A -	day of	<u>Cy</u>	ليم	, 19.5	<u>4</u> .	
			$\mathcal{L}_{\mathcal{L}_{0}}$	a hungis	2man	• • • • • • • • • • • • • • • • • • • •	
My commission expires & el-	4 1956			)		Notary Public.	
		28-5001-1	8-50—10M		•		
	LUGGIN				• •		
H	W 3EC 25 T 15	24W	1,50	4-12.	54		
l mo	OK PACE 20 IN	- 19			- /		
<u></u>		-					



MARTHA KENDALL

## Dealers in Scrap Iron • Used Pipe and Oil Field Equipment

15.169.00.733.0000

Office and Yard, 520 West Euclid McPHERSON \ KANSAS

MAY 11, 1954

STATE CORPORATION COMMISSION 800 BITTING BLDG. WICHITA, KANSAS

ATTENTION OF MR. S.S.GREIDER

DEAR #1R:

WITH REGARD TO YOUR REQUEST FOR A WELL LOG ON THE C. DAHLSTEN #3, SW N/2 NW 25-15-4W SALINE COUNTY, WE HAVE AGAIN MADE DUE EFFORT THROUGH OUR GEOLOGIST, MR. DON MELLAND, TO OBTAIN A LOG ON THIS WELL. HE REPORTS THAT THERE WAS NO WELL LOG TURNED IN ORIGINALLY TO THE WELL LOG BUREAU OR ANY OTHER PLACE THAT HE HAD ACCESS. MR. W.G. BRUNS, WHO ORIGINALLY DEVELOPED THE LEASE HAS SINCE DIED AND HIS SON HAS NO LOG IN HIS FILES.

THE ONLY INFORMATION WE HAVE ON THIS WELL IS THE DATA REPORTED ON THE INDEPENDENT COMPLETION CARDS, WHICH WE HAVE SENT YOU WITH THE WELL PLUGGING RECORD. THE INFORMATION WAS AS FOLLOWS:

DAHLSTEN #3 ELEV. 1310 COMPLETED 1-11-32 MISSISSIPPI 2906 (-1596) MAQUOKETA 3435 (-2125) SW NW NW SEC. 25-15-4W SALINE COUNTY, KAN.

5g" SET AT 3435' T.D. 3437'

THE NEAREST WELL WAS THE DAHLSTEN  $\frac{1}{2}$  I COMPLETED AS A DRY HOLE, ON THE SAME LEASE. WE ARE ENCLOSING LOGI AND HOPE THAT IT WILL BE OF ASSISSTANCE SINCE THE MISSISSIPPI WAS WITHIN 4° IN MINUS AND THE MAQUOKETA DOLOMITE WITHIN 1° MINUS OF THE DAHLSTEN #3. WE HOPE THE INFORMATION WILL FILL YOUR REQUIREMENTS.

VERY TRULY YOURS.

PLUGGING
PLE SEC 25 T 15 N HW
DOOK PAGE 20 LINE 19

SEL JOSEPH JOSEPH SEION

MILL SOME

GUNSERVATION DIVISION Wichie, Kansas

## WELL LOG BUREAU HAMOND OF ILLOCICAL SOCIETY

ECE East Merdock, Wichita, Kansas

15.169.00733.0000

Company- W. G. BRUNS Form- Dahl.iten

No. 1

25 **T.** 15 SEC. NE NE NW

R. ЦW

Fotal Depth.

3432

Comp. 6-7-51

Saline County

KANSAS

Shot or Vreated. Contractor.

5-17-52

issued.

CASING

8 5/8"

33') cem w/225 sx

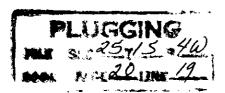
Elevetion. 1304

Production. dry

Figures Indicate Dottom of Folkations.

clay, shale	320
anhydrite	350
lime	<b>9</b> 00
lime, shale	1080
shale, shells	<b>1</b> 800
lime, shale	2100
shale	2255
lime	2500
lime,shale	2600
lima	2690
lime,shale	2880
lime	3152
lime chalky	3155
lime	3 <b>1</b> 90
shale	3275
shale, lime	3360
shale	3429
這ne maquoketa	3432
Total pepth	

Tops: Scout	<i>c</i> \
Mississippi	2904 (-1600)
Kinderhook	3193 ~
Misener	3326
Hur. bon	3332
Maqueketa Shale	3358
Do.:omite	3428 (- : : : 22)
· <del>**</del>	



STATE CO.

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covid. ( -