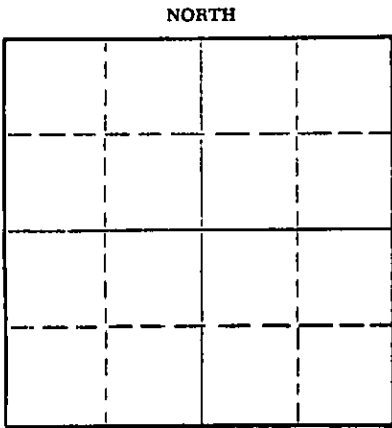


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Saline County. Sec. 25 Twp. 15 Rge. 4 (E) W (W)
Location as "NE/CNWxSWx" or footage from lines. C S/2 SE NE
Lease Owner Dan Dugan
Lease Name Swenson Well No. 8
Office Address Box 946, Sioux Falls, South Dakota
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 3-30-64 19
Plugging completed 4-1-64 19
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well 3402 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUL IN	PULLED OUT
				8-5/8"	335'	None
				4-1/2"	3400'	2847'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole, sanded hole to 3390' and dumped 3 sacks of cement @ 3390' with dump bailer. Pulled 4 1/2" casing, set rock bridge from 200' to 190' and dumped 20 sacks of cement @ 190'. Mudded hole to 30' and ran 10 sacks of cement to base of cellar.

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STATE CORPORATION COMMISSION

PLUGGING COMPLETE.

MAY 11 1964
5-11-64

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of April, 1964

My commission expires May 20, 1964

Milton J. Volin
Notary Public.

15-169-0085 2-0000

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
502 East Murdock, Wichita, Kansas

Company- MUSGROVE PETROLEUM CORPORATION
Farm- Swenson No. 8

SEC. 25 T. 15 R. LW
CS/2 SE NE

Total Depth. 3402
Comm. 6-1-52 Date 6-12-52
Shot or Treated.
Contractor. Musgrove Petroleum Corp.
Issued. 12-6-52

County Saline KANSAS



CASING:
8 5/8" 335' cem w/250 sx
4 1/2" 3400' cem w/ 75 sx

Elevation. 1287

Production. I.P. 186 bbls / 1% water

Figures indicate Bottom of Formations.

shale	30
sand	45
shale	125
shale, shells	185
shale, lime, anhydrite	335
anhydrite, shale	440
rod bed	455
shale, lime	1550
shale, shells	1815
shale, lime streaks	2135
shale, lime	3095
lime	3255
lime, shale	3355
lime	3402
Total Depth	RFD

tops: Scout.	
Miss.	2874
Kinderhook	3178
Misener	3297
Hunt on	3302
Sylvan	3333
Maquoketa dolomite	3371
viola	3400

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FEB 17 1964

CONSERVATION DIVISION
Wichita, Kansas