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STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita Konses

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	·	Saline	Count	y. Sec. 25	Twp.15 Rge.	<u>4</u> (E)_	<u>W(W)</u>
NORTH	Location as "NE	CNWXSWX" o	r footage fro	m lines	W NW NE Company		
	Lease Owner	Swenson	oas ing	TUTTILE	Company	Well No	
	Office Address		Kansas	}	-	, WCH 110	
 	Character of We	ell (completed a			· · · · · · · · · · · · · · · · · · ·		
	Date well comp	oleted					_19
	Application for p	plugging filed			···	_	_19
	Application for I	plugging approve	13-63	.			_19
	Plugging comple	eted 2-	-14-63				_19
	Reason for aban	donment of well	or producin	g formation	Depleted.	-	
			1 1	. 1			
					or its agents befo		
Locate well correctly on above Section Plat	menced?			adon Division	Of its agence bear	no brossus	Was Com-
Jame of Conservation Agent who st	mervised plugging of this	s well	Gilber	t Toman			
Producing formation	D	epth to top	Botton	n	. Total Depth of	Well342	14_Feet
Show depth and thickness of all war	ter, oil and gas formation	s.					
OIL, CAS OR WATER RECO	RDS					CASING RE	CORD
FORMATION	CONTENT	FROM	τα	SIZE	PUT IN	PULLED	OUT
				8-5/8"	335•	None	e
				4-1/2"	3413.	2000	.
		<u> </u>					
						 	
sacks of casing, ran 20 rock broto base	i hole to pack of cement with Set rock by sacks of cement with sacks of cement and sacks of cement and sacks of cellar.	h dump ba ridge fro ent. Mud	iler. m 200' ded to	Pulled to 190' 40', se	4½" _and t	ر الرابي و بن المرابع	1803 - 63
Name of Plugging Contractor	(If additional KNIGHT CASING CHASE, KANSAS						
STATE OF	KANSAS Noel J. K ^N igh	::··	ICE	(082038t) or (ov	, ss.	of the above	e-described
well, being first duly sworn on oat above-described well as filed and t		nowledge of the and correct. So h	facts, statem nelp me God	ents, and matt	ters herein contai	ned and the	
		(Signature)		ny y	tright		
			·	Chase	(Address)		
Subscribed and Sworn to b	perfore me this 23r	day of_	7	Februs	lry, 19.	53_ 0	
				mon.	7 10	Notar	y Public.
My commission expires Ma	y 20, 1964 -				•	1,0001	,

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500 Zusi Mardock,

Company- MUSGROVE PETRO: CORP. Farm- Swenson

R. SEC. 15 25 477

SW NW NE

County

Total Depth. 3414 Comm. 2-18-52 Comp. 3-4-52 Total Depth. 3414

Shot or Treated.

Contractor. Husgrove Petro. Corp. . Issued. 6-7-52

Casing:

8 5/8" 335 cem. w/300 sx 4 1/2" 3413 cem. w/75 sx

•	 KANS	AS		
	-			

Saline

Ein tion. 1395.

Friduction. 143 BO & 10% wtr.

Fig. tub. II. Heate Duttom of Fund. Hera.

•	r.,	•
lime Shale & lime Shale & shells Shale Shale & shells Shale & lime Shale & shells lime & shale Shale & shells shale & lime Shale & lime Shale & lime Shale & lime Shale Shale & lime Shale Shale & lime	350 405 405 405 514 600 735 885 1035 1070 1255 1505 1950 2010 2215 2400 2720 2815 2975 3065 3107	
shale. shde & lime shale	2815 2975 3065	
lime lime & shale chat, shale & lime shale & lime shale & shells Total Depth	3130 3150 3255 3360 3414RTD	

3320

3324 .

3412

3414

Scout Tops:

Maquoketa Dolomite

Misener

Hunton

Viola

FEB 25 1933