

State Corporation Commission

CONSERVATION DIVISION

(Oil, Oct and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

January 7, 1974

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED

STATE CORPORATION COMMISSION

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 JAN 1 U 1974
OI-10-74
CONSERVATION DIVISION
(Vichits, Kenses

Dear Si	r:											•				
Mr. J	ack	Ensmi	nger	·		of_	L. (. St	epher	nson			h	ıs t	his	
date re	ques	ted p	ermi	as10	n to	o plu	ıg t	he. f	01101	ving d	esc:	ribed	well	l:	1	
Mr	Er	nsming	er			_gu	aran	tees	рау	ent o	f ti	he pl	uggi	ng f	•• .	
Operato	r 's	full	Name	·:			L.	G. S	teph	enson					طشن وجوين سرو	
Complete Address: 360 Farm Credit Bank Bldg., Wichita, Kansas																
Lease N	ame :			Ker	ka					We1	1 K	». <u> </u>	1			
Locatio															•	
County:							•									
Gas Wel															_	OWWO
Mr	Ens	sminge	r		,	was :	inst	ruct	ed to	o plug	th	o wol	1 as	fol	lows:	
Fill h	ole	with	mud.	. Pu	sh	plug	to	500*	and	pump	40	sack	s com	ent	through	
drill	p i pe	et 5	500°.	Pu	mp	25 s	ack	s cen	ent	throug	gh d	rill	pip•	at	250.	
Push p	lug	and ½	520	ek hu	lls	to	40*	and	cap	hole t	rith	10	sacks	Cel	ment.	
Bridge	rat	thole	and	come	nt	with	2 :	sacks	cem	ent.						

Very truly yours,

Conservation Division Agent