## State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Chairman Commissioner Commissioner Carol J. Larson, Executive Secretary

> J. Lewis Brock Administrator 245 North Water

Wichita, Kansas 67202

15-109-20146-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Dear Sir: Mr. Beb. Drailing of Western Petre Ince has this date requested permission to plug the following described well: Prailing guarantees payment of the plugging fee. Operator's full Name: Beren, Corp. Complete Address: 970. 4 5 Financial Conter Wichita Ka-Well No. # 2 40947. Total Depth 42850il Well Gas Well\_\_\_\_\_ Input Well\_\_\_\_\_ D & A X Lost Hole\_\_\_\_\_ was instructed to plug the well as follows: FION DIVISION Wichita, Kansas Very truly yours,

servation

Division