15.169.00504.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

|                                                                                 | " On        |
|---------------------------------------------------------------------------------|-------------|
| Lease Owner Fender Pipe & Supply, Inc                                           |             |
| (Applicant) AddressBox 302, Russell, Kansas                                     |             |
| Lease (Farm Name) Burk Well No                                                  |             |
| Well Location C SE ME SU Sec. 36 Twp. 15 Rge. 4 (E)                             | (M)         |
| County <u>Saline</u> Field Name (If any) <u>Smolan</u>                          | <del></del> |
| Total Depth 31,33 Oil Well X Gas Well Input Well SWD Well I                     | D & A       |
| Was well log filed with application? Yes If not, explain:                       |             |
|                                                                                 |             |
|                                                                                 |             |
| Date and hour plugging is desired to begin June 17, 1966 10:00 A                |             |
| Plugging of the well will be done in accordance with the Rules and Regulations  |             |
| Corporation Commission.                                                         |             |
| Name of the person on the lease in charge of well owner Don Knight              |             |
| Address Chase, Kansas                                                           |             |
| Plugging Contractor Knight Casing Pulling Company License No                    |             |
| AddressChase, Kansas                                                            |             |
| Invoice covering assessment for plugging this well should be sent to Fender Pip | pe & Supply |
| AddressRussell, Kansas                                                          |             |
| and payment will be guaranteed by applicant.                                    |             |
|                                                                                 |             |
|                                                                                 | ,           |
| Signed: Applicant or Actin                                                      | ng Agent    |
| Allen T. Fender                                                                 | •           |
| Dotto: 2006                                                                     |             |

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



<u> 15:16:9:005:04:0000</u>

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Märket

WICHITA, KANSAS 67202

708 18 1089

May 6, 1966

and state of the s NEULAL RELEASE

## WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

Brrk

C SE NE SW 36-15-4W

Saline

34331

Knight Casing Pulling Co.

Fender Pipe & Supply, Inc. Box 302 Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Box 180 Holyrood, Kansas Gilbert Toman Mr. is hereby assigned to supervise the plugging of the above named well.