

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED
STATE CORPORATION COMMISSION
8-2-88
AUG - 2 1988

API NUMBER 15-169-20,134-0000 (of this well) CONSERVATION DIVISION (State.)
(This must be listed; if no API# was issued, please note drilling company name, Kansas) 6/89

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P. O. Box 250, McPherson, KS 67460 PHONE # (316) 241-2582

LEASE (FARM) Weatherby WELL NO. #1 "A" WELL LOCATION SE NE NE COUNTY Saline

SEC. 10 TWP. 15 RGE. 1 ~~W~~ (W) TOTAL DEPTH 2600 PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 120 CEMENTED WITH circulated SACKS

CASING SIZE 4-1/2" SET AT 2600 CEMENTED WITH 50 (?) SACKS

PERFORATED AT open-hole completion

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Bottom: Sand & 5 sacks cement.

Set rock bridge at 370' and run 5 yards of Redi-Mix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No** IS ACO-1 FILED? _____
(If not, explain)

**Info taken from completion card as well log unavailable from Log Bureau at Wichita.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank J. Black PHONE # (316) 241-2582

ADDRESS P. O. Box 250, McPherson, KS 67460

PLUGGING CONTRACTOR Scott's Well Service, Inc. LICENSE NO. 6819 6/89

ADDRESS Box 36, Roxbury, KS 67476 PHONE # (913) 254-7828

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____
(Operator or Agent)

DATE: August 1, 1988

②



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE August 3, 1988
 NOV 03 '88 WELL PLUGGING NOTICE
 EXPIRES

Weatherby #1 "A"
 SE NE NE
 Sec. 10-15S-01W
 Saline County

Frank J. Black
 P.O. Box 250
 McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809