

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW NE SW Sec. 10 Twp. 15 Rge. 1 (E) (W)

Field Name (if any) _____ County Saline

Lease (Farm Name) Currie Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin June 10, 1943

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

J. B. Zimmerman Address P. O. Box 288, Russell, Kansas

Name of well owner or Acting Agent The Phil-Han Oil Company

Address Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

The Phil-Han Oil Co. Address 1212 Union Nat'l Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

Terry R. Hawser ⁶⁻¹⁹⁻⁴³
Operator or Acting Agent

Date June 10, 1943

PLUGGING
FILE SEC. 10, 15, & 16
BOOK PAGE 78 - LINE 26

15-169-00 799-0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

10-15-1

Well No. 1
Farm 10-15-1
Description 10-15-1
County 10-15-1
File 10-15-1

Phillips Oil Company
Union National Bank Building
Wichita 2, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

By: J. P. Roberts
J. P. ROBERTS

NOTICE:

Wichita, Kansas
Box 597
Wichita, Kansas