

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-169-20,291-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Excalibur Production Co., Inc. OPERATORS LICENSE NO. 5330

ADDRESS P.O. Box 278, McPherson, Ks. 67460 PHONE # (316) 241-1250

LEASE (FARM) Gillmore WELL NO. B#1 WELL LOCATION 330' from East & 460' from South SE COUNTY Saline

SEC. 1 TWP. 15 RGE. 1W ~~EX~~ (W) TOTAL DEPTH 2722' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 200.78 CEMENTED WITH 130 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Filled with mud to 250' & spot with 50 sacks of cement. Filled hole with mud & spot with 25 sacks of cement at 60', 10 sacks in rathole.

Plugging completed by State Pluggger, Phil Worley, Salina Office.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE # () _____

ADDRESS _____

PLUGGING CONTRACTOR Blackstone Drilling, Inc. LICENSE NO. 5927

ADDRESS P.O. Box 1184, McPherson, Ks. 67460 PHONE # (316) 241-1250

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

STATE CORPORATION COMMISSION

DATE: March 17, 1986

MAR 19 1986
3-19-86
CONSERVATION DIVISION
WICHITA, KANSAS