

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-169-00267-0001

API NUMBER 1/7/82 (of this well) 6/89

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P. O. Box 250, McPherson, KS 67460 PHONE # (316) 241-2582

LEASE (FARM) Weatherby WELL NO. #2 "A" WELL LOCATION NE4 COUNTY Saline

SEC. 10 TWP. 15 RGE. 1 ~~EX~~ or (W) TOTAL DEPTH 2559 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 126 CEMENTED WITH circulated SACKS

CASING SIZE 4-1/2" SET AT 2550 CEMENTED WITH 50 (?) SACKS

PERFORATED AT open-hole completion

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Bottom: Sand & 5 sacks

Set rock bridge at 370' and run 5 yards of Redi-Mix.

RECEIVED  
STATE CORPORATION COMMISSION  
8-2-88  
AUG 2 1988

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No\*\* IS ACCURATE NO

(If not, explain)

\*\*Info taken from completion card as well log unavailable from Log Bureau at Wichita.  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank J. Black PHONE # (316) 241-2582

ADDRESS P. O. Box 250, McPherson, KS 67460

PLUGGING CONTRACTOR Scott's Well Service, Inc. LICENSE NO. 6819 6/89

ADDRESS Box 36, Roxbury, KS 67476 PHONE # (913) 254-7828

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_  
(Operator or Agent)

DATE: August 1, 1988

(2)



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE  
NOV 03 '88  
EXPIRES

August 3, 1988

WELL PLUGGING NOTICE

Weatherby #2 "A"  
NE/4  
Sec. 10-15S-01W  
Saline County

Frank J. Black  
P.O. Box 250  
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809