

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-169-20,145-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR B.M. & S. Oil OPERATORS LICENSE NO. 5814

ADDRESS Box 316 Canton, Kansas 67428 PHONE # (316) 628-4516

LEASE (FARM) Robson WELL NO. 1 WELL LOCATION NE-SE-NE COUNTY Saline

SEC. 12 TWP. 15 RGE. 1 or (W) TOTAL DEPTH 2675' PLUG BACK TD 2665'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 160' CEMENTED WITH 75 SACKS

CASING SIZE 4 1/2" SET AT 2678' CEMENTED WITH 65 SACKS

PERFORATED AT 2636 to 2644'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Spot Twenty-Five sacks of cement on bottom.

Bridge at 250' & cement to surface.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10/28/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE # () _____

ADDRESS _____

PLUGGING CONTRACTOR _____ LICENSE NO. 10-31-86
3

ADDRESS Unknown at present PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wendy E. [Signature]
(Operator or Agent)

5

DATE: Oct. 28, 1986

State of Kansas



15-179-20145-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 31 '87

EXPIRES

October 31, 1986

WELL PLUGGING NOTICE

Robson #1
NE SE NE
Sec. 12-15S-1W
Saline County

B.M. & S. Oil
Box 316
Canton, KS 67428

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #5 2501 Market Place, Ste. F Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).