STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE SE SW Sec. 17	Twp. 15 S Rge. 1 (W)
	County Saline
	Well No. 1
	n? Yes If not, explain circumstances
and give available data (Use an add	litional sheet if necessary)
_	
Date and hour plugging is desired t	o begin July 4, 1943
Plugging of the well will be done i	in accordance with the Rules and Reg-
ulations of the State Corporation (Commission, or with the approval of
the following exceptions: Explain	fully any exceptions desired(Use an
additional sheet if necessary)	
<u>*</u>	
Name of the person on the lease in	charge of well for owner
E. S. Matlock Address G	
Name of well owner or Acting Agent	1.01 (4.2) - 4.7, (3.7)
Address Union National Bank Bldg.,	Wichita, Kansas 7-15-43
Invoice covering assessment for plu	agging this well should be sent to:
The Phil-Han Oil Co. Address	Wichita, Kansas
and payment will be guaranteed by a	applicant.
	First & Hawan
PLUGGING	Operator or Acting Agent
BOOK PAGE 8 LINE 1 2	Date
	•



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

July 6, 1945

IN REPLY PLEASE REFER TO THIS BUBJECT

Well No. 1
Farm Bailey
Description DE SW 17-15-1W
County Saline
File 81-12

Phil-Han Oil Company Union National Bank Bldg. Wichita, Kansas

Gentlomen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA

By: J. P. ROBERTS

NOTICE: Ruel Durkee

McPherson, Kansas