

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 5146 Name: Rains & Williamson Oil Co., Inc. Address 1: 220 W. Douglas, Suite 110 City: Wichita State: KS Zip: 67202 Contact Person: Juanita Green Phone: (316) 265-9686 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D.

API No. 15 - 15-065-23764-00-00 Spot Description: W2 SE SW NW Sec. 20 Twp. 10 S. R. 21 East West 2,310 Feet from North South Line of Section 830 Feet from East West Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Graham Lease Name: Thomason-Maxfield Well #: 3-20 Date Well Completed: 8/9/11 The plugging proposal was approved on: 8/9/11 (Date) by: District 4 (KCC District Agent's Name) Plugging Commenced: 8/9/11 Plugging Completed: 8/9/11

Show depth and thickness of all water, oil and gas formations.

Table with 6 columns: Oil, Gas or Water Records (Formation, Content), Casing Record (Surface, Conductor & Production) (Casing, Size, Setting Depth, Pulled Out). Row 1: surf, 8 5/8', 2.17

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 sacks @3895', 25 sacks @ 1800', 100 sacks @ 1000', 40 sacks @ 270', 10 sacks @ 40', 30 sacks in the rathole, 15 sacks in the mousehole.

RECEIVED SEP 16 2011

Plugging Contractor License #: 30606 Name: Murfin Drilling Co., Inc. Address 1: 250 N. Water, Suite 300 City: Wichita State: KS Zip: 67202 Phone: (316) 267-3241

Name of Party Responsible for Plugging Fees: Rains & Williamson Oil Co., Inc. State of Kansas County: Sedgwick, ss.

Juanita M. Green, President of Rains & Williamson Oil Co., Inc. Employee of Operator or Operator on above-described well.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Juanita M. Green

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

DR