Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc. Address: P.O. Box 783188 Wichita, KS 67278-3188					API Number: 15 - 057-20737-00-00 Lesse Name: O Slash-Zimmerman		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 8/8/11 (Date) by: Richard Lacey (KCC District Agent's Name)					Spot Location (QQQQ): approx - SW - SW - NE 2410 Feet from North / South Section Line 2230 Feet from East / West Section Line		
							.S. R. 22 East We
Is ACO-1 filed? Yes			l? ∐Yes [₹Ino	County: Force		
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D					Plugging Commenced: 8/8/11		
		Bottom: T.D			Plugging Commenced: 8/8/11 Plugging Completed:		
	Depth to Top:	Bottom	: T.6	D	Plugging Cor	mpleted:	
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Wa	Casing Record (Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In		Pulled Out
Surface	·	0	343	8-5/8	8 jts		0
							·
Describe in detail the manner hole. If cement or other plu 1st Plug set at 1500 ' with 4th plug set at 60' with by: Allied Cementing, Plug	gs were used, state the s 50 sacks of 60/40 poor h 20 sacks; 30 sac	character of s z, 4% gel; 2nd ks in the ra	ame depth pla	iced from (botto	om), to (top) for acks; 3rd plug s	each plug s set at 360' w	rith 50 sacks;
Name of Plugging Contractor: Duke Drilling Co., Inc.					License #: 5929		
Address: P.O. Box 823,							
Name of Party Responsible			oration, In	c.			
State of Kansas	County,	Sedgwick		_ , \$\$.			
John Niemberger				(Employee of	Operator) or (C	Operator) on a	above-described well, being first d
same are true and correct, s	so help me God.	facts statemen	its, and matter	~ L			re-described well is as filed, and t
DEBRAK PHILLI DEBRAK State of to Motory Public - 14-13 My Appl. Express S. 14-13	SUBSCRIBED and S		fore me this_	23rd _{play} of	september Commission E		5-4-15
M	Mail to: KCC - Con	servation Div	rision, 130 S.	Market - Roc	om 2078, Wich	ita, Kansas	67202 RECEIVED

KCC WICHITA