STATE OF KANSAS

WELL PLUGGING RECORD

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STATE CORPORATION COMMISSION	K.A.R82-3-117		API NUN	API NUMBER 15-169-20,134-			
200 Colorado Derby Building Wichita, Kansas 67202							LEASE N
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NU				
an			-				
0	itice wit	thin 3	O days.		Ft. from E	Section Line	
LEASE OPERATOR Frank J. Black				SEC10	<u>) TWP. 15 RGE.</u>		
ADDRESS P. O. Box 250, McPherson, KS 67460					COUNTY <u>Saline</u>		
PHONE# (316 241-2582 OPERATORS LICENSE NO. 5357					Date Well Completed 5-10-81		
Character of Well Oil				Pluggin	Plugging Commenced 8-16-88		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	Plugging Completed 8-18-88			
The plugging proposal was approved o	on	Aug	ust 3, 19	88		(date)	
by Shari Feist				(KC	(KCC District Agent's Name).		
Is ACO-1 filed? <u>no</u> If not,							
Producing Formation Mississippi	Depth	to Te	o p	Bott	omT.D	· <u>2,600'</u>	
Show depth and the knows of all water	ir, oll a	ind ga	s formati	ons.			
OIL, GAS OR WATER RECORDS	<u></u>		с	ASING RECO	RD		
Format fon NG Constant	From			Put In	Pulled out		
A 3 TIN DIVIS	0	120	8-5/8"		0		
D RANK Kam	. <u> </u>	2600	4-1/2"	ļ	2052		
		·					
Describe in detail the manner in whi	ch the w	ell wa	s plugge	d, Indicat	ing where the	mud fluid wa	
placed and the method or methods us were used, state the character of	ed in in Same a	troduc	eing it in nth nlac	nto the ho	ie. If cement	or other plug	
Fill with sand to 2,460' & dump	4 sacks	cemer	it. Set	bridge at	250' & fiII t	o surface with	
Redi-Mix.							
(If additional description	n is nec	ASSAC	/ USA RA	CK of this	form \		
Name of Plugging Contractor <u>Scott</u> !						6040	
Address Box 36, Roxbury, KS		GIATCE	<u> </u>	• • • • • • • • • • • • • • • • • • • •	LICONSO NO	0819	
STATE OF Kansas CO			MaPhona				
above-described well, being first d	ack	0.00	Em;	oloyee of	Operator) or	(Operator) o	
statements, and matters herein conta	Ined and	the l	og of the	above-de	scribed well	as filed tha	
the same are true and correct, so he	lp me Go	d •					
J. Lynne Underwood NOTARY PUBLIC						nerson, KS	
My Appt. Exp. SUBSCRIBED AND SWOR	N TO bef				of_ August	/ ,19 88	
Jamme Underwick				- In	1 8/20	iet -	
My Commission Expir	A S :	 1_1/- C	11	Not	ary Public		
Try Committee Committee Committee	~ ~ •	· 1-4					