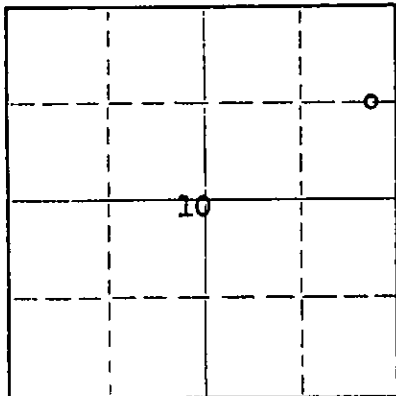


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

15-169-00186-0000

T - 15 NORTH R - 1N



Locate well correctly on above Section Plat

Saline

County. Sec. 10 Twp. 15 Rge. 1 (E) W (W)

Location as "NE/CNW/SW" or footage from lines C E/2 E/2 NE/4
Lease Owner Frank J. Black
Lease Name Jackman Well No. 1
Office Address McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 7-13-60 19
Application for plugging filed 2-7-62 19
Application for plugging approved 2-8-62 19
Plugging commenced 2-13-62 19
Plugging completed 2-15-62 19
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Cecil Jones
Producing formation Depth to top Bottom Total Depth of Well 2552 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	115'	None
				4-1/2"	2549'	2252'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole to 2552', sanded to 2540' and dumped 5 sacks of cement @ 2540' with dump bailer. Pulled 4 1/2" casing. Checked fluid to 50', bailed fluid to 135', set 10' rock bridge to 125' and ran 25 sacks of cement @ 125'. Mudded to 34', set 10' rock bridge to 24' and ran 8 sacks of cement to base of cellar.

PLUGGING COMPLETE.

Feb 20 1962

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY License #436
Address Box 304, CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
Noel J. Knight (employee of owner) or (XXXXXX) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of February, 1962

Milton J. Volin
Notary Public.

My commission expires May 20, 1964

COPY

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY

503 East Murdock,

Wichita, Kansas

15-169-00186-0000

Company- DON McKELLAR
Farm- Jackman

No. 1

SEC. 10 T. 15 R. 1W
C E/2 E/2 NE

Total Depth. 2552'

Comm. 7-6-60

Comp. 7-13-60

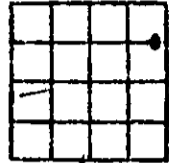
County Saline

KANSAS

Shot or Treated.

Contractor. Rosencrantz-Bemis Drlg.

Issued. 1-21-61



CASING:
 8 5/8" 115' cem w/50 ex.
 4" 2549'

Elevation. 1247' RB

Production. 25 BOPD

Figures Indicate Bottom of Formations.

surface sand & clay	70
Anhydrite	85
shale & Anhydrite strks	155
shale & lime	190
lime & shale	590
shale	1246
shale & lime streaks	1270
shale	1380
shale w/lime strks	1610
shale & lime	1746
shale w/lime streaks	1900
lime & shale	2552
Total Depth	

TOPS: SCOUT	
Lansing	1900
Mississippi	2547

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 20 1962
 CONSERVATION DIVISION