

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Saline

County, Sec. 10 Twp. 15 Rge. 1 (EX) (W)

NORTH

Location as "NE1/4NW1/4SW1/4" or footage from lines NE 1/4 SW

Lease Owner The Phil-Han Oil Company

Lease Name Currie Well No. 1

Office Address 1212 Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry hole

Date well completed June 10, 1943 19

Application for plugging filed June 10, 1943 19

Application for plugging approved June 10, 1943 19

Plugging commenced June 10, 1943 19

Plugging completed June 10, 1943 19

Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Fuel Durkee, Box 597, McPherson, Kansas

Producing formation Depth to top Bottom Total Depth of Well 5363 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				3 5/8	115'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Filled hole with mud to 117' and set plug - used 15 sacks cement and rock and filled to 25' and plugged. Used 10 sacks cement and rock and filled to bottom of cellar.

PLUGGING
FILED JUN 10 15 1943
WICHITA MO. 78 JUN 26

Conservation
Division
JUN 19 1943
6-19-43
WICHITA MO.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to The Phil-Han Oil Company
Address 1212 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Perry R. Hanson

(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Perry R. Hanson
1212 Union National Bank Bldg., Wichita, Kansas
(Address)

Subscribed AND SWORN to before me this 17th day of June 1943
Nelle A Steinberg
Notary Public.

My commission expires October 4, 1945.

#1 CURRIE
The Phil-Han Oil Company

Location: NW NW SW Sec. 10-15-1W
Saline County, Kansas

Comm. 5-24-43
Comp. 6-10-43

Elevation: 1207'
Production: D & A

surface clay	0-115
shale & shells	225
lime	250
shale & shells	300
shale	380
shale & shells	655
lime & shale	960
shale & shells	1280
shale & lime	1505
shale & shells	1615
broken lime	1675
shale & br lime	1750
shale & shells	1902
lime	1985
sand & shale	2046
shale & lime	2088
lime	2335
shale & lime	2470
shale	2580
chert	2637
shale & lime	2658
shale, lime & chert	2715
chert & lime	2778
shale & lime	2828
shale	2917
lime	3086
shale & shells	3150
shale	3167
lime	3180
lime & chert	3197
lime	3325
shale	3333
lime	3363

CASING RECORD

Run 115' of 8 5/8" surface casing and cemented with 60 sacks.

PLUGGING RECORD:

Filled hole with mud to 117'. Drove plug and set with 15 sacks cement & rock - filled to 25' and plugged with 15 sacks cement and rock and filled to bottom of cellar.

T.D.

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

I hereby affirm that the above and foregoing is a true and correct copy of the log of our #1 Currie well, located in the NW NW SW of Section 10-15-1W, Saline County, Kansas.

THE PHIL-HAN OIL COMPANY

BY

Terry K. Hansen
President

Subscribed and sworn to before me, this 17th day of June, 1943.

Allen A. Stenberg
Notary Public

My com. expires Oct. 4, 1945.

10 15 1W
78 26