STATE OF KANSAS

WELL PLUGGING RECORD K.A.R.-82-3-117

200 Colorado Derby Buildi		N. N. K82-3-117				LEASE NAME Cline		
Wichita, Kansas 67202	J							
	NOTIC	TYPE OR PRINT NOTICE: Fill out completely			WELL NU	WELL NUMBER1		
	fice within 30 days.				_ Ft. from S	S Section Line		
	•	ovives uvining of adys.			2310	2310 Ft. from E Section Line		
LEASE OPERATOR Frontier Oil Company							E. 1W (E)or(W)	
ADDRESS 125 N. Market, Ste. 1720					COUNTY	Saline	<u> </u>	
PHONE#(316) 263-1201 OPERATORS LICENSE NO. 5140					Date We	il Completed	2-24-90	
Character of Well <u>D&A</u>							2-24-90	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)							2-24-90	
The plugging proposal was	approved o	n <u>2-2</u>	23-90					
by ROB TIT	MT E						Agent's Name).	
ls ACO-1 filed? <u>Yes</u>								
Producing Formation N/R							D.	
Show depth and thickness								
OIL, GAS OR WATER RECORD		1	•		ASING RECO	RD		
Formation Conten	†	From	То	Size		Pulled out		
								
Lime & Shale 145sx	60-40POZ	_0-	225	8 5/8"	217	+0+		
Describe in detail the ma								
toro usec, state the ch	aracier or	same a	nd de	oth place	ed. from	_feet to	_feet each set	
700/35sx, 275/35s (100sx 60-40POZ,	1A, 00/203	A, IO S	SX III	Rat IIO	<u>. </u>			
			ugs	calculat	ed by Di	splacement	E	
(if additional	descriptio	n is nec	essar	y, use BA	CK of this	form.)	<u> </u>	
lame of Plugging Contract	or <u>Allie</u>	d Cemer	nting	Co., Ir	ic. L	.lcense No	N/A	
Address P.O. Box 3	31, Russel	.1, KS	676	65	-	_		
NAME OF PARTY RESPONSIBLE	FOR PLUGGI	NG FEES:		FRONTIE	R OIL COM	IPANY		
STATE OF Kansas				lgwick		,55.		
Jean Angle						- ·		
hoverdescribed wall bal	ng firste Du	Wegnoru	on o	th, says:	mployee of. That I ha	· Uperator) ive knowledq	or (Operator) o	
statements, and matters the same are true and cor	иеруудуу дар өн каруулан	fained am in. ค่ กอ God	nd the	o log of t	he above-d	lescribed we	II as filed tha	
	2 B	990	(!	Signature)	Jean (Ingle		
D'ANN DRENN	AN JUB 8	40			//	0	1720,	
STATE OF KAIS	AB AND SHOR	y.YENSAS Y.YTO befo	ore me	Wi on this 23	ichita, K rd dav o	Ket, Ste. S 67202 February	,19 90	
By Appl. Exp.	Con Line			17-1	$\frac{1}{2}$			
My Commi	ssion Expire	es: 2-10	~ <u>~</u> 0−94		Nota	ry Public	man)	
,	April		- / -)		

Form CP-4 Revised 05-88