

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 130 S. Market, Room 2078  
 Wichita, KS 67202

WELL PLUGGING RECORD  
 K.A.R.-62-3-117

15169-20254-0001

API NUMBER 20-89

LEASE NAME Gilmore B

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 2

1650 Ft. from S Section Line

3300 Ft. from E Section Line

6-8-98

LEASE OPERATOR Scott's Well Service

SEC. 7 TWP. 15 RGE. 1 (E) or (W)

ADDRESS Box 136 Roxbury Ks 67476

COUNTY Saline

PHONE (785) 254-1828 OPERATORS LICENSE NO. 6819

Date Well Completed 3-21-89

Character of Well O:1

Plugging Commenced 6-1-98

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-2-98

The plugging proposal was approved on \_\_\_\_\_ (date)

by Rolph Tittle (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? on CPI

Producing Formation Mississippi Depth to Top 2689 Bottom 2693 T.O. 2797

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Mississippi	Sol. etc			5/2	2897	1000

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.  
Sand bottom to 2600. Pump 5 sacks cement on sand, pulled 1000' 5/2 casing out. Bailed dry to 200'. Built solid bridge & filled with cement.

Name of Plugging Contractor Scott's Well Service License No. 6819

Address Box 136 Roxbury

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Scott Well Service

STATE OF KS COUNTY OF McPherson, ss.

Jay Scott (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Jay Scott

(Address) Box 136

SUBSCRIBED AND SWORN TO before me this 3rd day of June, 19 98

Carol Decker  
 Notary Public

My Commission Expires: 8-15-99





# RADIOACTIVITY LOG

COMPANY WELL FIELD County State	COMPANY <u>EXCALIBUR PRODUCTION COMPANY, INC.</u> <div style="text-align:right; font-size:1.2em;">15-169-20254-0001</div>						
	WELL <u>GILMORE 'B' # 2</u>						
	FIELD <u>GYPSUM</u>						
	COUNTY <u>SALINE</u> STATE <u>KANSAS</u>						
Location <u>SE NE SE</u> Sec. <u>7</u> Twp <u>15S</u> Rge <u>1W</u>		Other Services: <u>PERFORATE</u>					
Permanent Datum <u>G. L. Elev. 1282</u> Log Measured from <u>K. B. 7 Ft. Above Perm. Datum</u> Drilling Measured From <u>K. B.</u>		Elev.: K.B. <u>1289</u> D.F. <u>1282</u> G.L. <u>1282</u>					
Date	<u>3-31-89</u>	<u>3-31-89</u>					
Run No.	<u>ONE (WD)</u>	<u>ONE (WD)</u>					
Type Log	<u>Gamma Ray</u>	<u>Neutron</u>					
Depth-Driller	<u>2780</u>	<u>2780</u>					
Depth-Logger	<u>2782</u>	<u>2782</u>					
Bottom Logged Interval	<u>2776</u>	<u>2781</u>					
Top Logged Interval	<u>2500</u>	<u>2500</u>					
Type Fluid in Hole	<u>WATER</u>						
Salinity, PPM Cl.							
Density							
Level	<u>ABOVE LOG</u>						
Max. rec. temp., deg. F.							
Operating Rig Time	<u>2 HRS.</u>						
Recorded By	<u>Bob Jenkins</u>						
Witnessed by	<u>MR. DON MELLAND</u>						
<b>RUN</b>		<b>BORE-HOLE RECORD</b>		<b>CASING RECORD</b>			
No.	Bit	From	To	Size	Wgt.	From	To
				<u>8 5/8"</u>		<u>0</u>	<u>213'</u>
				<u>5 1/2"</u>		<u>0</u>	<u>2798'</u>

 RECEIVED  
 KANSAS CORP  
 JUN 20 11 21